Fiscal 1992 Recommended												
Fiscal 1992 Requested	6,500	6,800	474 120 18,000	18,598	1,300	313	2,276	6,792	39,887 395,774 8,500 18,575 33,000 12,000 1,600	560 250	1 1	510,396 554,998
Fiscal 1991 Appropriated	6,500	6,800	478 120 18,000	18,598	1,300	313	2,276	6,792	39,887 (20) 369,759 (21) 7,000 15,225 (22) 14,000 12,000 250	560 250	1	459,731 494,333
fiscal 1990 Expended	6.500	6,800	460 120 18,000	18,580	1,300	286	2,104 6,398 (15)	8,502	37,986 343,727 (16) 11,404 (17) 14,940 10,958 800 250	560	1 1	420,625 456,861
item No.	52.0 Dog Officer 52.1 Animal Control Account 52.2 Dog Damage Fund	Total Dog Officer	53.0 fire Department 53.1 fire Chief Salary 53.2 fire Chief Expenses 53.3 Operation	Total Fire Department	54.O forest Fires	55.0 Forest Fire Warden	56.0 Health, Board of 56.1 Salary 56.2 Expenses	Total Board of Health	57.0 Police 57.1 Chief's Salary 57.2 Salaries 57.3 Maintenance of Cruisers 57.4 Other Expenses 57.5 New Cruiser 57.6 Training 57.7 Equipment	58.0 Other Police Accounts 58.1 Elections 58.2 Towing	59.0 Parking Clerk	Total Police Total Protection

(15-16-17-20-21-22) See Footnotes on back page

Item No.		Fiscal 1990 Expended	Fiscal 1991 Appropriated	Fiscal 1992 Requested	Fiscal 1992 Recommerded
60.0	Administration	83,589	89,955	90,198	
61.0	Instruction	1,537,545	1,676,151	1,700,471	
620	Other School Services	176,193	125,060	132,144	
63.0	Operation and Maintenance	269,010	237,707	263,341	
64.0	Community Programs	† † †	300	300	
65.0	Acquisition of Fixed Assets	15,692	6,000	6,000	
0.99	Programs with Other Districts	101,937	114,202	134,638	
J	Total Local School Operation	2,183,966(18):2	2,249,375	2,327,092	
67.0	Special Accounts 67.1 Negotiating Fees 67.2 Unemployment Compensation 67.3 Energy Conservation 67.4 Asbestos Management	1,807 1,739 2,820 1,913	4,000 3,000 2,500 2,500	3,500 10,000 4,000 1,000	
	Total Special Accounts	8,279	12,000	18,500	The surface of the su
	Total Local School	2,192,245	2,293,875 (23)	2,345,592	
0.69	Regional School District 69.1 Assessment	1,022,736	972,533	1,162,367	
	Total Schools	3,214,981	3,266,408	3,507,919	
	Sub Total	4,662,864	4,711,307	5,059,814	
70.0	Local Government Debt 70.1 Principal 70.2 Interest Total Local Government Debt	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	280,000 105,600 385,600	280,000 88,520 368,520	
	Grand Total	4,662,864	5,096,907	5,428,334	
[18-23	3) See Footnotes on back page				

(18-23) See Footnotes on back page

FOOTNOTES

TOWN OF HAMPDEN

COMMONWEALTH OF MASSACHUSETTS

TO: Either of the Constables of the said Town of Hampden in said County:

GREETING:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Hampden qualified to vote in Town Affairs, to meet at Thornton Burgess School, Wilbraham Road, Hampden, on Monday, April 29, 1991 at eight o'clock in the evening, then and there to act on the following articles:

REPORTS:

ARTICLE 1. To hear the Annual Reports of all the officers of the Town and any committee whose duty it may be to report at said meeting, and act thereon.

BUDGET:

ARTICLE 2. To see if the Town will vote to fix the salary and compensation of all elective officers of the Town as provided for by Section 108 of Chapter 41, General Laws and to raise and appropriate the necessary sums to cover same; and to raise money and make appropriations to defray the expenses of the Town for the period July I, 1991 to June 30, 1992.

PREVIOUS BILLS ARTICLE 3. To see if the Town will vote to authorize the payment of any departmental bills of the year 1989-1990 or previous years, and will vote to raise and appropriate a sum of money therefore.

HIGHWAYS

ARTICLE 4. To see if the Town will vote to raise and appropriate a sum of money for necessary road work on North Road, South Road, and Bennett Road or other roads as necessary, any part of such expenditures reimbursed by the Commonwealth of Massachusetts to be used to discharge any borrowing done in anticipation of such reimbursement from the Commonwealth, or take any other action relative thereto.

\$ 18,813

STATE REVENUE SHARING PROGRAM/ QUESTION 5 ARTICLE 5. To see if the Town of Hampden will vote to demand that its Senator and Representative do everything necessary for the establishment of a reasonable state revenue sharing program for cities and towns as required by Question 5, which was approved overwhelmingly by the voters at the 1990 biennial state election, to provide for sufficient state revenues to help fund local services, or take any other action relative thereto.

ENHANCED 911

ARTICLE 6. To see whether or not the Town will vote to accept the provisions of Chapter 291 of the Acts of 1990, thereby allowing the Town to receive enhanced 911 service as defined in said Act and, if acceptance and notification to the Secretary of the Commonwealth of said acceptance occur on or before December 11, 1991, the Town will also receive, at no cost to it, the benefits of enhanced 911 network features and network components, including at least one public safety answering point, and any other enhanced 911 network features that may be made available by the statewide emergency telecommunications board, or take any other action relative thereto.

PROTECTION OF PERSONS OR PROPERTY ARTICLE 7. To see if the Town will vote to add to the General By-Laws of Hampden, MA under Chapter VIII - Protection of Persons or Property, the following Section:

Section 6.

No person shall hunt by any means, trap or discharge a firearm on any land owned by the Town of Hampden. No person shall hunt by any means, trap or discharge a firearm on any private property in the Town of Hampden, other than said person's parents, children, grandchildren or their spouses, own property, without written permission of the owner of the land upon which hunting, trapping, or discharging of a firearm will take place. Permission forms shall be obtained from the Hampden Town Clerk's office. The distribution of the permission form prior to hunting, trapping, or discharging a firearm shall be as follows: The Town Clerk shall receive and stamp all copies, one of which shall be forwarded to the Police Department by the Town Clerk, and the original copy must be retained by the hunter and must be carried while hunting and be renewed on an annual basis.

Each offender shall receive a written notice to appear before the clerk of the district court at any time during working hours not later than twenty-one days after the date of such notice. Fine for first offense shall be \$100.00. Second time offenders shall be fined a minimum of \$100.00 up to \$300.00. This by-law shall be enforced by all State and Local law enforcement officials and shall be administered under the provisions of Massachusetts General Laws, Chapter 40, Section 21D on non-criminal dispositions. This by-law shall not apply to the lawful defense of life and property, or to any discharge of firearms in accordance with law enforcement.

PROTECTION OF PERSONS OR PROPERTY ARTICLE 7. (continued)

For the purpose of the by-law a firearm will be defined as any instrument used in the propulsion of shot, shell, bullets or ball by the use of gunpowder, or take any other action relative thereto.

\$ 850

AMEND ZONING BY-LAW ARTICLE 8. To see if the Town will vote to amend Section 9 of the Hampden Zoning By-Law by adding this sentence to the first paragraph: "The Board of Appeals shall consist of five Members and three Associate Members.", or take any other action relative thereto.

CONSERVATION
COMMISSION
RESTRICTED
FUND

ARTICLE 9. To see if the Town will vote to approve the Conservation Commission's use and expenditure of fees received from the filing of Notices of Intent in order to defray its expenses as allowed under Section 54 of Chapter 287 of the Acts of 1989 amending Chapter 131, Section 40, or take any other action relative thereto.

C.\$1200

SPEED ZONES, SCANTIC AND SOUTH ROADS ARTICLE 10. To see if the Town will vote to appropriate a sum of money for the purchase and erection of speed zone signs on Scantic and South Roads or take any other action relative thereto.

c\$ 2350

GRIST MILL

ARTICLE 11. To see if the Town will vote to authorize the Board of Selectmen, by virtue of Chapter 79 of the General Laws, to take, in fee simple for highway purposes, the following street as recommended by the Planning Board, including easements relating thereto: Grist Mill Lane beginning at a stone bound located on the northerly side of Mill Road approximately four hundred and sixty feet westerly of Fox Run Lane and running thence N31°-21'-34"W along the easterly line of Grist Mill Lane a distance of five hundred eighty four and seventy three hundredths feet (584.73) to a stone bound; thence along a curve to the right having a radius of one hundred twenty feet (120.00) an arc distance of sixty two and eighty three hundredths feet (62.83) to a stone bound; thence NO1°-21"-34"W along the easterly line of Grist Mill Lane a distance of one hundred sixty one and sixty five hundredths feet (161.65) to a stone bound; thence along a curve to the right having a radius of thirty feet (30.00) an arc distance of twenty seven and eighty two hundredths feet (27.82) to a stone bound; thence along a curve to the left having a radius of seventy feet (70.00) an arc distance of three hundred forty nine and seventy three hundredths feet (349.73) to a stone bound; thence along a curve to the right having a radius of thirty feet (30.00) an arc distance of twenty seven and eighty two hundredths feet (27.82) to a stone bound located on the westerly line of Grist Mill Lane; thence SO1°-21'-34"E along the westerly line of Grist Mill Lane a distance of one hundred sixty one and sixty five hundredths feet (161.65) to a stone bound; thence along a curve to the left having a radius of one hundred eighty feet (180.00) an arc distance of ninety four and twenty five hundredths feet (94.25) to a stone bound; thence S31°-21'-34"E along the westerly line of Grist Mill Lane a distance of five hundred eighty four and eighty nine hundredths feet (584.89) to a stone bound located on the northerly line of Mill Road; thence N58°-29'-01"E along the northerly line of Mill Road a distance of sixty feet (60.00) to the point of beginning.

GRIST MILL

ARTICLE 11 (continued)

Being part of parcel recorded in the Hampden County Registry of Deeds in Book of Plans 259, Page 74, or take any other action relative thereto.

ERICA CIRCLE

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen, by virtue of Chapter 79 of the General Laws, to take, in fee simple for highway purposes, the following street as recommended by the Planning Board, including easements relating thereto: Erica Circle Extension, a street named Erica Circle, as laid out and shown on two plans, the first entitled "Definitive street & lot layout, Extension of Erica Circle, Hampden, Mass., owned by Joseph A. Bottone," by Smith Associates Engineering Inc., dated June, 1986, as revised, recorded in Hampden County Registry of Deeds in Plan Book 249, Page 25; the second entitled "Revised Plan of Lots, 1,2,3,7 and 8, Erica Circle, Hampden, Mass., owned by Joseph A. Bottone," by Smith Associates, dated July 1, 1987, recorded as aforesaid in Plan Book 250, Page 29, bounded and described as follows:

NORTHERLY by the existing cul de sac so called, Erica Circle, as shown on said plans, sixty (60.00) feet: EASTERLY along five arcs and courses, by Lots 8-A, 7-A and part of 6, as shown on said plans, a total distance of seven hundred thirty four and 79/100 (734.79) feet; EASTERLY, SOUTHERLY AND WESTERLY along a curve with a radius of 70.00 feet, by the remaining part of Lot 6, Lot 5 and part of Lot 4, as shown on said plans, a total distance of two hundred seventy-two and 01/100 (272.01) feet; and WESTERLY along four arcs and courses, by the remaining part of Lot 4, Lots 3-A, 2-A and 1-A, as shown on said plans, a total distance of eight

ERICA CIRCLE ARTICLE 12. (continued)

hundred fifteen and 98/100 (815.98) feet.

Being part of the premises conveyed to Joseph A. Bottone et ux, by deed of Robert L. Kibbe et ux, dated June 25, 1987, recorded as aforesaid in Book 6538, Page 233, or take any other action relative thereto.

COMMERCIAL DRIVE

ARTICLE 13. To see if the Town will vote to authorize the Board of Selectmen, by virtue of Chapter 79 of the General Laws, to take, in fee simple for highway purposes, the following street as recommended by the Planning Board, including easements relative thereto: Commercial Drive beginning at the Southwest corner of lot 4 and Southeast corner of Commercial Drive thence: N 86 04' 20"W 120.00' along the Northerly side of East Longmeadow Road to a concrete bound thence; along a curve to the left 47.12' having a radius of 30.00' to a concrete bound thence: N 03 55' 40" E 420.00' along the Westerly side of Commerical Drive to a concrete bound thence; along a curve to the right 284.22' having a radius of 1767.93' to a concrete bound thence; N 13 08' 20" E 161.34' along the Westerly line of Commercial Drive to a concrete bound thence; along a curve to the left 40.60' having a radius of 45.00' to a concrete bound thence; along a curve to the right 375.91' having a radius of 76.00' to a concrete bound thence; along a curve to the left 40.60' having a radius of 45.00' to a concrete bound thence; along a curve to the left 51.95' having a radius of 30.00' to a concrete bound thence; S 19 45' 21" W 62.36' along the Easterly line of Commercial Drive thence; along a curve to the left 42.30' having a radius of 30.00' to a concrete bound thence; S 13 08' 20"W 49.90' along the Easterly side of Commerical Drive to a

COMMERCIAL DRIVE ARTICLE 13. (continued)

concrete bound; along a curve to the left 274.57' having a radius of 1707.93' to a concrete bound thence; S 03 55'40W 420.00' along the Easterly side of Commercial Drive to a concrete bound thence; along a curve to the left 47.12' having a radius of 47.12' to a concrete bound and the point of beginning.

Being a portion of the premises conveyed to Edward L. and Lillian M. Turnberg by deed of Bank of New England West N.A. dated July 3, 1986 and recorded in Hampden County Registry of Deeds in Book 6173, Page 373, or take any other action relative thereto.

LIBRARY STATE AID

ARTICLE 14. To see if the Town will vote to transfer from the Library Fund the amount of \$2,333 to be used by the Library Trustees at their discretion, or take any other action relative thereto.

LIBRARY ADDITIONAL STATE AID

ARTICLE 15. To see if the Town will vote that in Fiscal Year 1992, if additional State Aid for Library is received, this money will be made available for Library Trustees to use at their discretion, or take any other action relative thereto.

CONSERVATION FUND

ARTICLE 16. To see if the Town will vote to raise and appropriate a sum of money for the Conservation Fund, said Fund to be used for the pupose of acquiring available land for the Town for Conservation purposes, if said purchase is voted upon and approved at Annual or Special Town Meeting prior to such purchase, or take any other action relative thereto.

NA

\$1000

RESERVE FUND ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury, a sum of money for the Reserve Fund, or take any other action relative thereto.

BORROWING

ARTICLE 18. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the fiscal year beginning July 1, 1991, or in anticipation of certain grants or reimbursement from the Commonwealth, in accordance with provisions of General Laws, Chapter 44, Section 4 and 6A, and to issue a note or notes as may be given for a period of less than one year, in accordance with General Laws, Chapter 44, Section 17, or take any other action relative thereto.

OVERLAY RESERVE FUND ARTICLE 19. To see if the Town will vote to transfer a sum of money from Overlay Reserve to the Reserve Fund, or take any other action relative thereto.

STABILIZATION FUND

ARTICLE 20. To see if the Town will vote to transfer a sum of money from the Overlay Reserve Fund to the Stabilization Fund, or take any other action relative thereto.

REDUCING TAX RATE

ARTICLE 21. To see if the Town will vote to transfer from unappropriated available funds in the Treasury a sum of money for the pupose of reducing the tax rate for Fiscal Year 1992, or take any other action relative thereto.

And you are further required to notify and warn the inhabitants of the Town of Hampden qualified to vote in elections of Town Officers to meet at the Hampden Town House, 625 Main Street, Hampden, on Monday the sixth day of May, AD 1991 at eight o'clock in the forenoon, then and there to give in their votes on one ballot to the election officers of said Town for the following officers, to wit:

To choose for the term of one year the following: one Moderator, one Park Commissioner, one Planning Board Member.

To choose for the term of two years the following: one School Committee Member, one Planning Board Member.

To choose for the term of three years the following: one Selectmen, one Assessor, one School Committee Member, one Library Trustee, one Cemetery Commissioner, and two Park Commissioners.

To choose for the term of five years the following: one Planning Board Member, one Hampden Housing Authority Member.

Also, to choose all other necessary Town Officers.

And you are directed to serve this Warrant by posting an attested copy thereof at each of the five places designated by the Town. Hereof fail not, and make due return of this Warrant with your doings thereon, to the Town Clerk at or before the time of meeting aforesaid. Given under our hands this nineteenth day of February 1991.

JOHN M. FLYNN

JAMES D. SMITH

RICHARD R. GREEN

Board of Selectmen

INFORMATION & EMERGENCY TELEPHONE NUMBERS FOR HAMPDEN RESIDENTS

TOWN AGENCIES	
Police Department	566-8011
Fire DepartmentEMERGENCY	566-3260
Fire DepartmentOFFICE	
Highway Department	566-8842
Library	
Council on Aging	
Welfare Agent: Florence Webb, 310 State St., Spfld	
Veterans' Service Agent: Marilyn Bolaske, 200 Main St, Monson	
TOWN INSPECTORS	
Building Inspector, Albert LaPlante	566-2204
Electrical Inspector, Richard Thayer	566-8042
Plumbing Inspector, William Patullo	
Board of Health Agent, Donald Kipetz	566-2151
SCHOOLS	
Green Meadows Elementary School, North Road	
Thornton W. Burgess School, Wilbraham Road	
Principal's Office	
All other calls	
Minnechaug Regional High School, Main Street, Wilbraham	
Superintendent's Office	
CHURCHES	
Federated Community Church, Main Street	566-3711
Rev. Thomas D. Howells, Parsonage	
St. Mary's Church, Somers Road	
UTILITIES/SERVICES	
Bay State GasBusiness Office	
Billing	
GAS LEAK EMERGENCY	
New England Telephone	
Business Office, Residence Repair Service, Business	
Repair Service, Residence.	
Greater Media Cable TV, Ludlow	
U.S. Post Office, Main Street	
MEDICAL MEDICAL	
Ambulance: Eastern Ambulance	
BayState Medical Center	
Child Abuse & Neglect	
Ludlow Hospital	
Mercy Hospital	781-9100
Poison Control Center	800-682-9211
Wing Hospital, Palmer	1-283-7651

BULK RATE
U. S. POSTAGE
PAID
Permit No. 7
Hampden, Mass.

P.O. BOXHOLDER RFD

