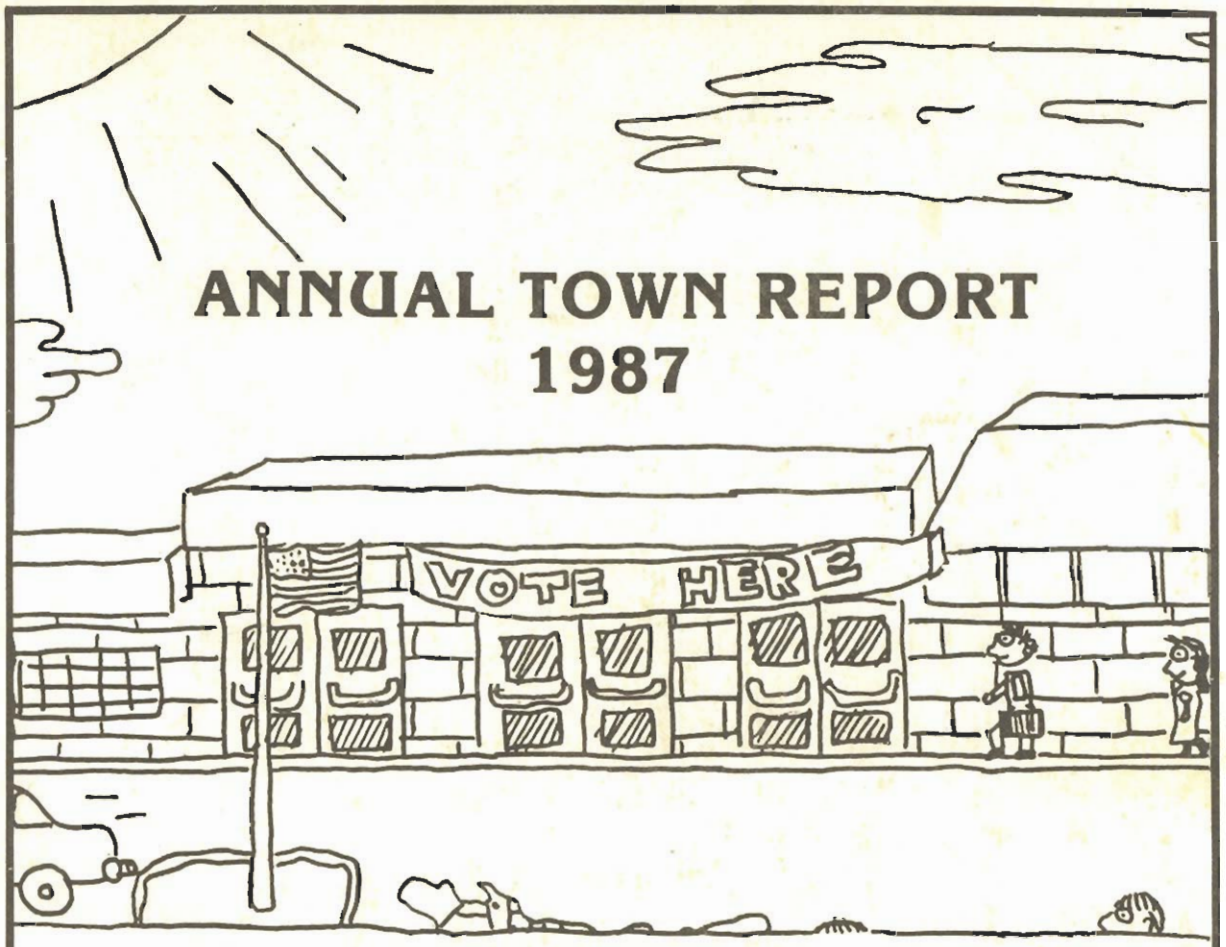
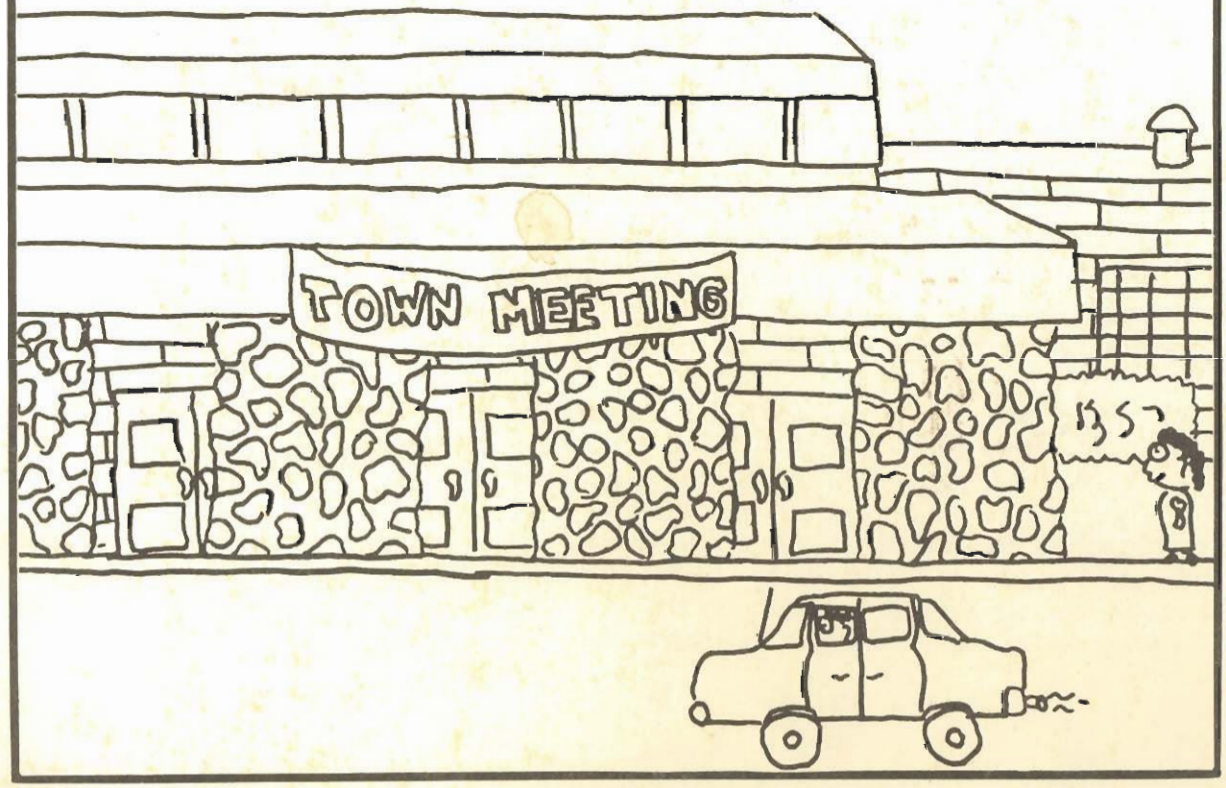
ANNUAL TOWN REPORT
1987



HAMPDEN, MASSACHUSETTS



ANNUAL TOWN REPORT 1987
HAMPDEN, MASSACHUSETTS

Fourth Annual TOWN REPORT Cover Contest...sponsored by the Hampden Arts Lottery Council

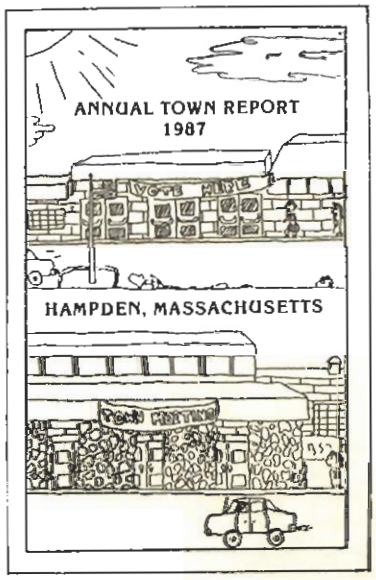
Open to all students in the Art Department, Thornton Burgess School, under the direction of Ms. Susan Haller, Art Instructor, Hampden Schools.

THEME: What Rights Do We Enjoy in the Town of Hampden Under the U.S. Constitution?

Once again I have enjoyed the distinct pleasure of interviewing the eight finalists in this contest. The young people give such consideration and thought before answering questions and each individual personality is most interesting. It was unusual, this year, that all of the winners were boys. Perhaps the "artistic" young ladies are becoming more "crafty"!

This year's contest was based on our constitutional rights and so, to paraphrase the Preamble: We, the people of the Town of Hampden, in order to form a more perfect evaluation of what our students are accomplishing in the Arts Department of our schools, need only study these drawings and the comments of each artist involved as they appear on the following pages of this 1987 TOWN REPORT to come to a satisfying conclusion.

Ginger Green

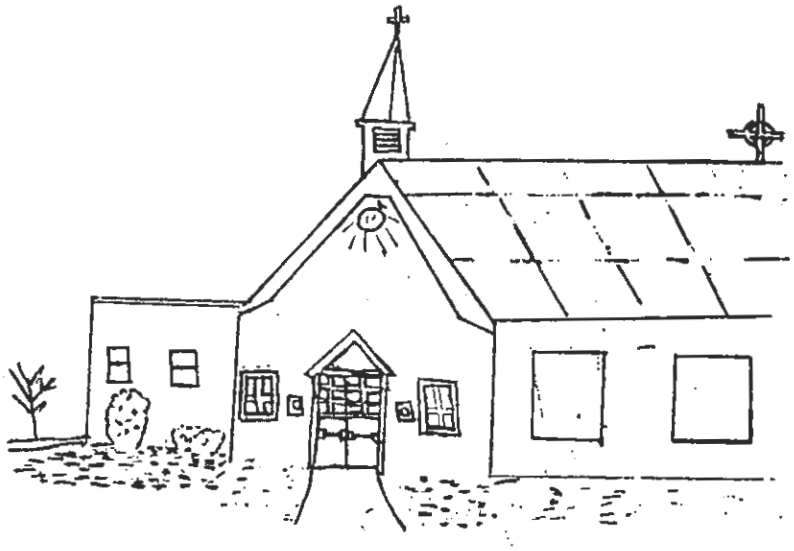


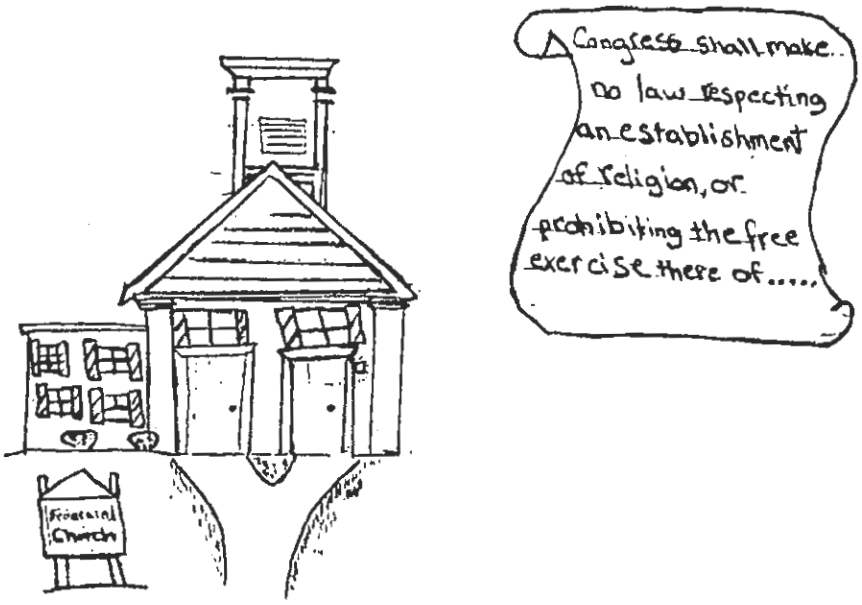
FIRST PRIZE...
Colin Schmitt,
Grade 6, Age 11
Son of Lynn and Charles Schmitt

(Cover Design)

Colin submitted two drawing and each was deemed worthy of first place. They were combined and made into the TOWN REPORT cover. Colin said he likes to draw buildings although not in exact detail and he presented his ideas to portray the right of free assembly and the right to vote.

Although he likes buildings, he would not want to live in a city. He enjoys the fact that his home is surrounded by woods. He says he once lived on Main Street in Hampden and even that was not country enough. Colin likes to ski, play basketball and draw. He presents a positive and assured manner and might one day want to be an architect, follwing his fathers's profession.

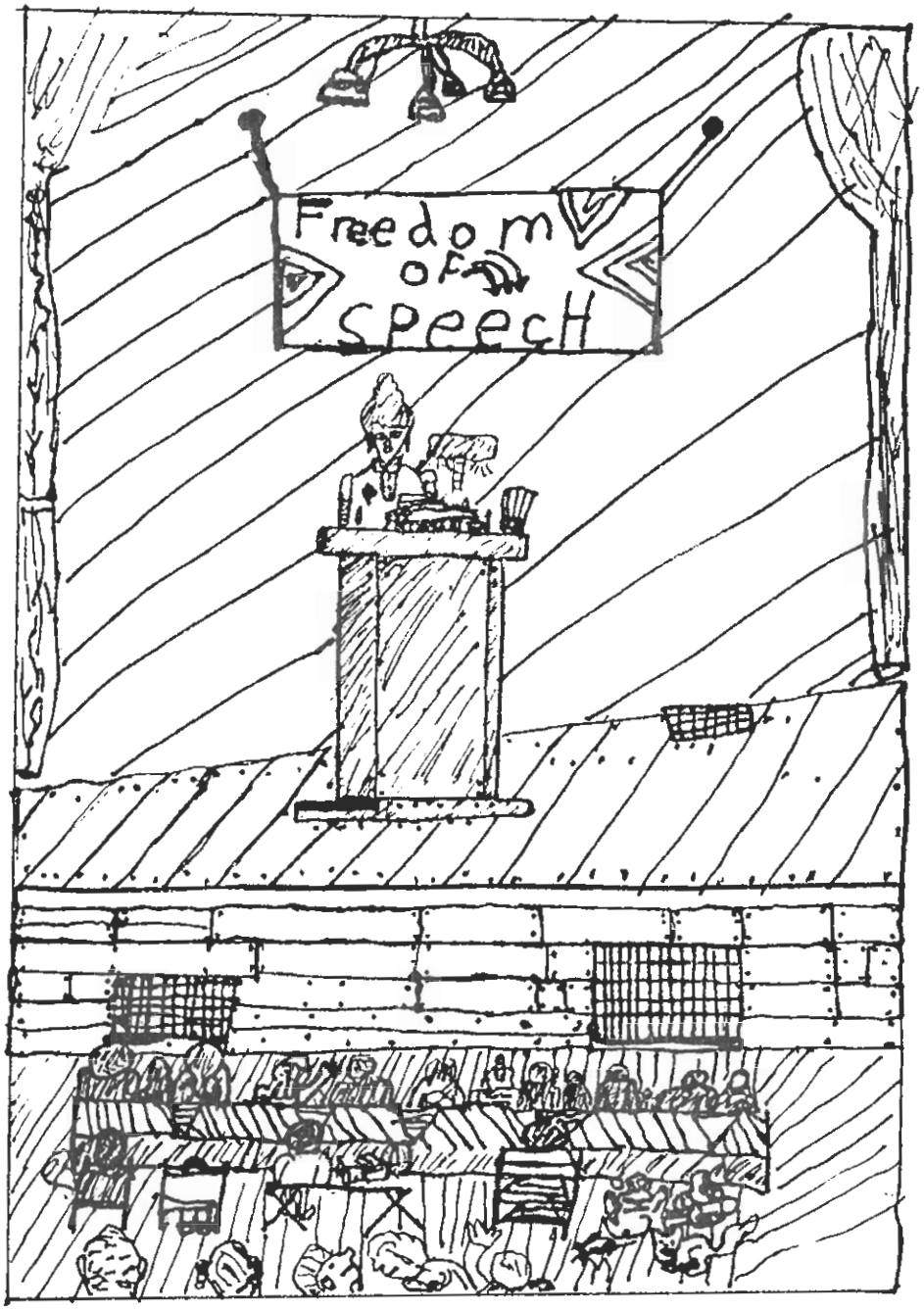




SECOND PRIZE - John Davenport - Grade 7, Age 12
Son of Sophie and Donald Davenport

John speaks in an earnest and composed manner and noted that this is the first year he entered the contest. He said that he offered the concept of the two churches in Hampden because the Constitution assures the freedom to go to the church of one's choice. However, he feels that freedom of speech and the right to vote are also important.

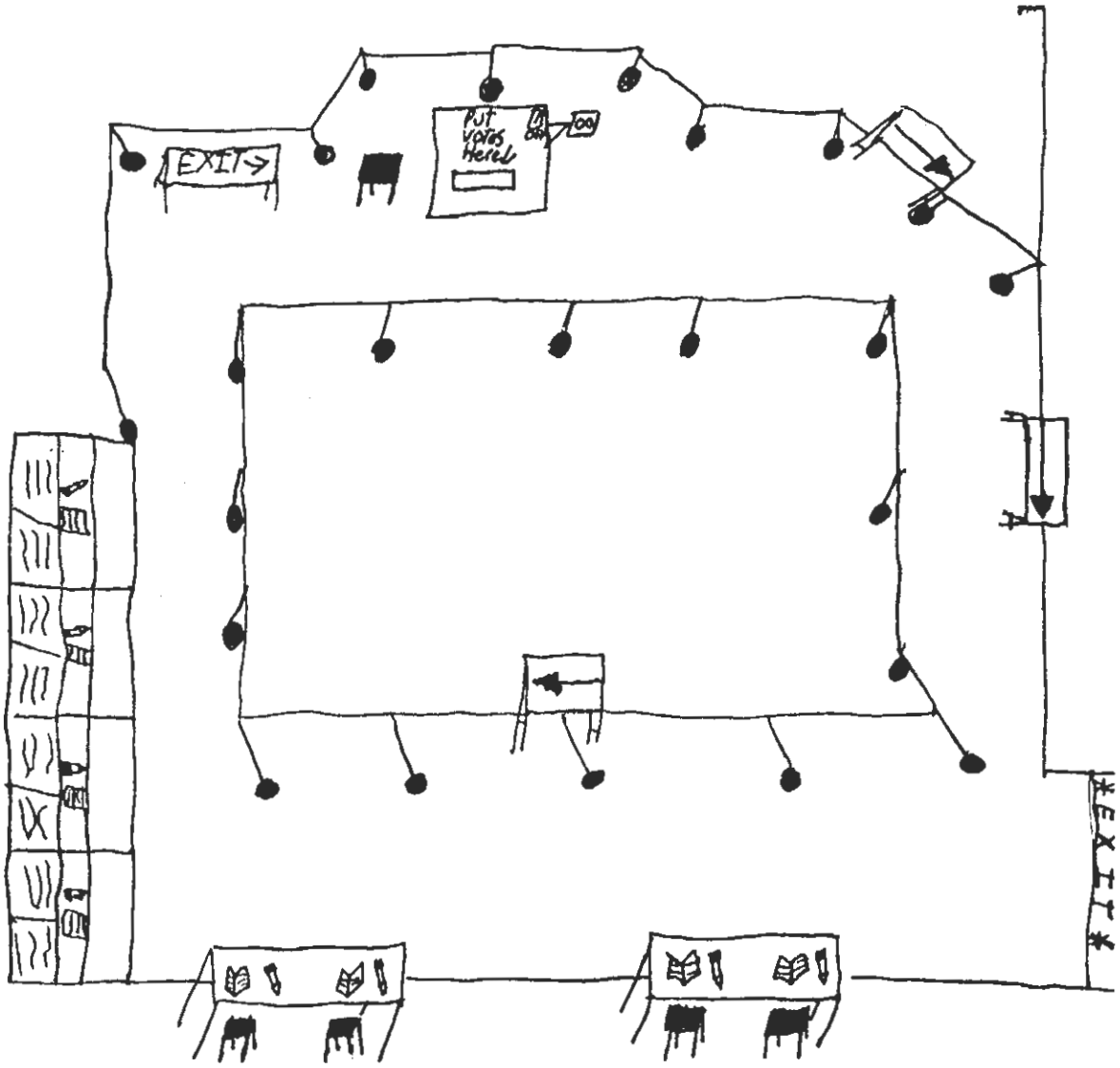
John likes to go into the woods with his friends and build bridges with logs. He draws a lot and likes to skate board. Someday he would like to be a baseball player although if that didn't work out his second choice would be the Coast Guard as he likes the ocean and ships.



THIRD PRIZE - Justin Schofield - Grade 5, Age 10
Son of Barbara and Earl Schofield

This is Justin's first time in the Arts Contest although his brother was a two-time winner. Justin sings in the chorus and likes to go to the library a lot. Looking at the stage and podium in the Town Hall made him decide to depict freedom of speech because this is a right the people use at Town Meeting.

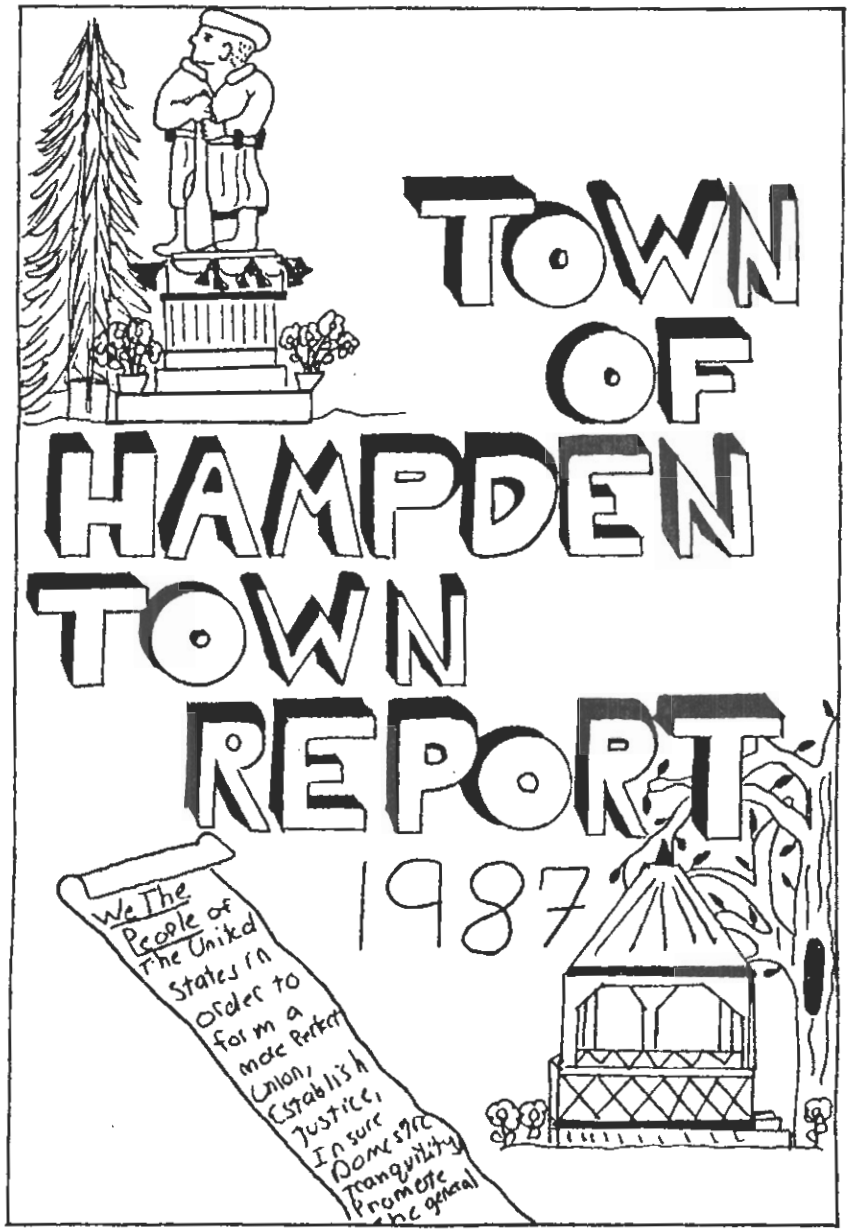
Justin likes Hampden a lot, particularly all of the hills to go sliding. He is a thoughtful and articulate person and enjoys writing, especially science papers about fish and biological subjects (not things that are made up). Someday he would like to be an archeologist...a person "who digs up bones and stuff". I think he just might achieve that goal.



HONORABLE MENTION - Scott MacKenzie - Grade 6, Age 12
Son of Barbara and Neil MacKenzie

Scott chose to draw the Hampden voting area, not so much because he felt that it was the most important part of the Constitution but because it assures the right to select who we want to lead our local governments and our country.

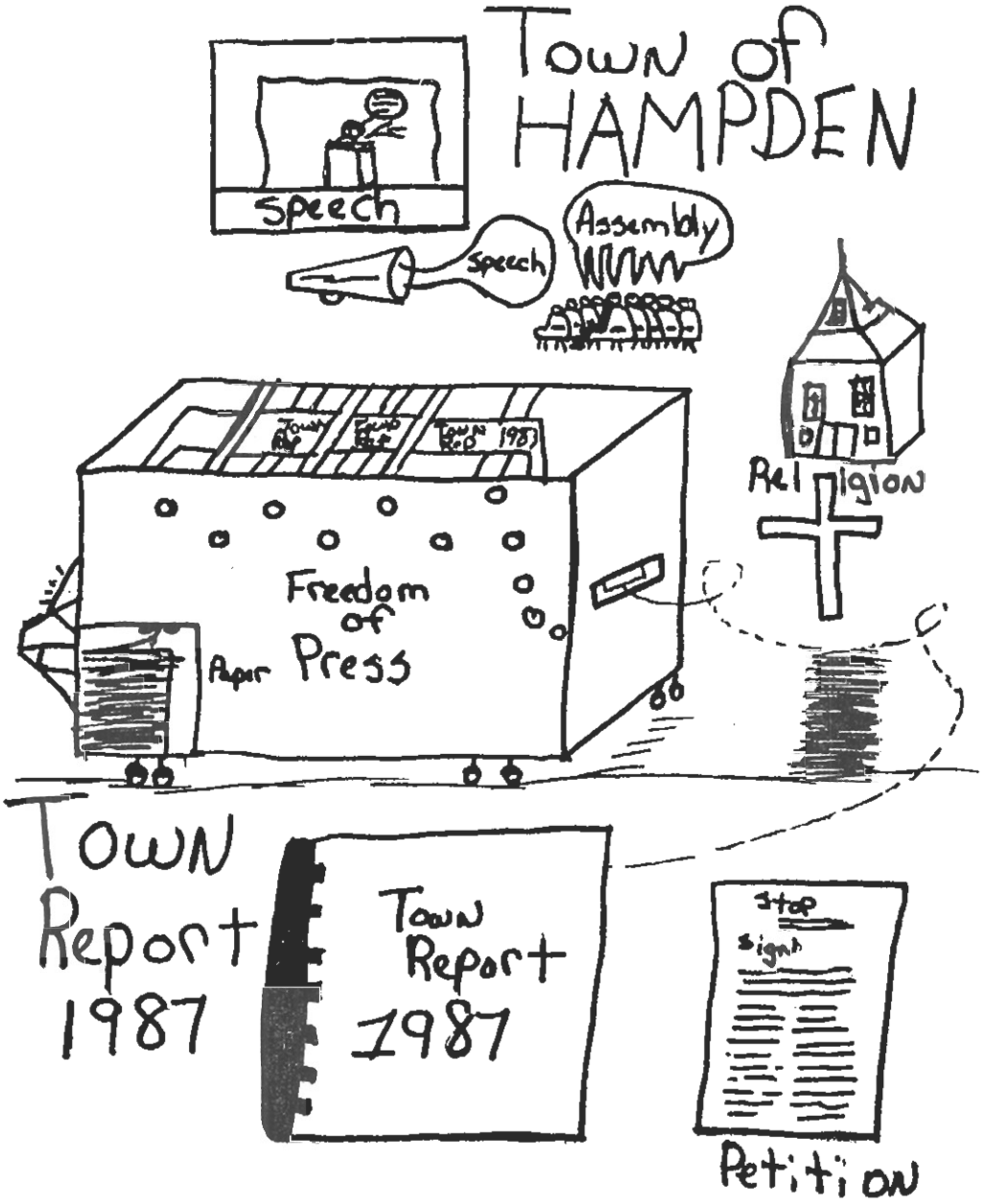
He feels Hampden is a very relaxed place in which to live with freedom to roam around. This is a very enthusiastic and personable young fellow who is extremely interested in the theater. He writes TV productions and plays, for amusement, and then tapes them on video camera. He would like someday to use his creativity somewhere in the theater...performing, writing, producing, building scenes...anything as long as it is in this direction.



HONORABLE MENTION - Antoine Durand - Grade 8, Age 14
Son of Joan and Jacques Durand

Antoine chose to draw the Soldiers' Monument on the Village Green because it represents the men who fought for this country and its constitutional rights. He included the gazebo on the Thornton Burgess School property because we also have "educational rights."

He likes Hampden, particularly sports and recreation. Indoor soccer is his "thing". He also likes to visit the malls with his friends, to shop and meet people and play video games. Antoine seems very energetic and really doesn't know what he would some day like to do...a perfectly understandable reasoning at age 14!



HONORABLE MENTION - Seth Hedlund - Grade 8, Age 13
Son of Ellen and Robert Hedlund

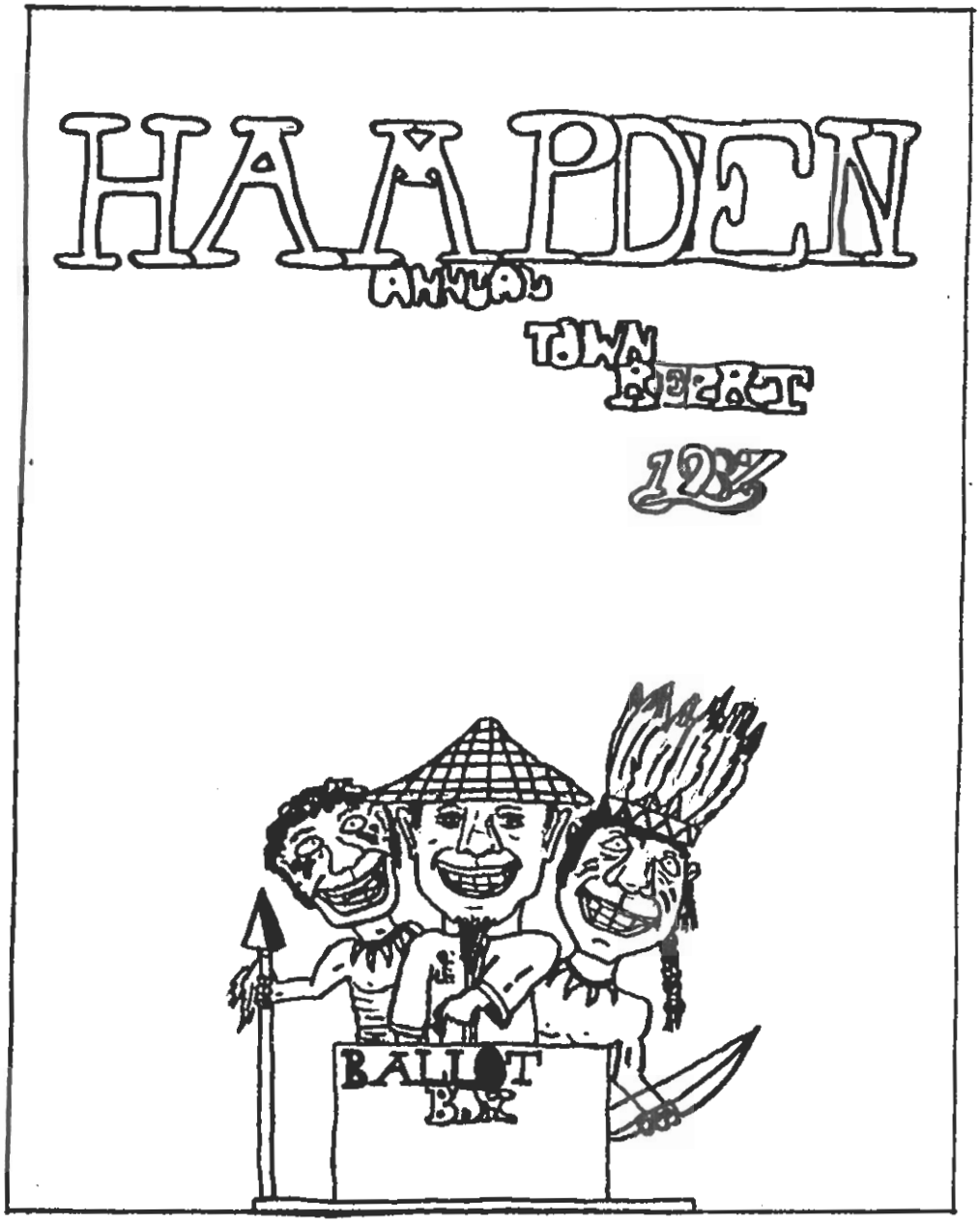
This is the second time that Seth has been a finalist in the TOWN REPORT Cover Contest and this year he submitted four drawings for consideration. In the one that was chosen he had in mind the scroll of the Constitution and emphasized many of the rights: freedom of speech, freedom of the press, freedom of assembly, the right to vote, freedom of religion...it's all there. Seth says he tried to show the ways that we have, in our town, to deal with these rights.

Seth enjoys the Hampden schools, his friends, the whole town for itself. He likes to ski, swim, draw and read. He comes across as very cohesive in thought and definite in his ideas. He likes the military, particularly the Navy, and would someday like to make the Navy a career.

HONORABLE MENTION - Paul DeVries - Grade 8, Age 13
Son of Linda and Gerrit DeVries

Paul, a second-year winner, is a quiet, relaxed type of person and his winning drawing seems to bear this impression out. He likes the outdoors and his sketch of a deer expresses his feeling that freedom for all should include nature because deer and wildlife should not be hunted down.

He enjoys the ability to walk around the country in Hampden and to fish in the right season. He likes to draw, mostly animals and wildlife and cannot say, yet, what he might do in the future.

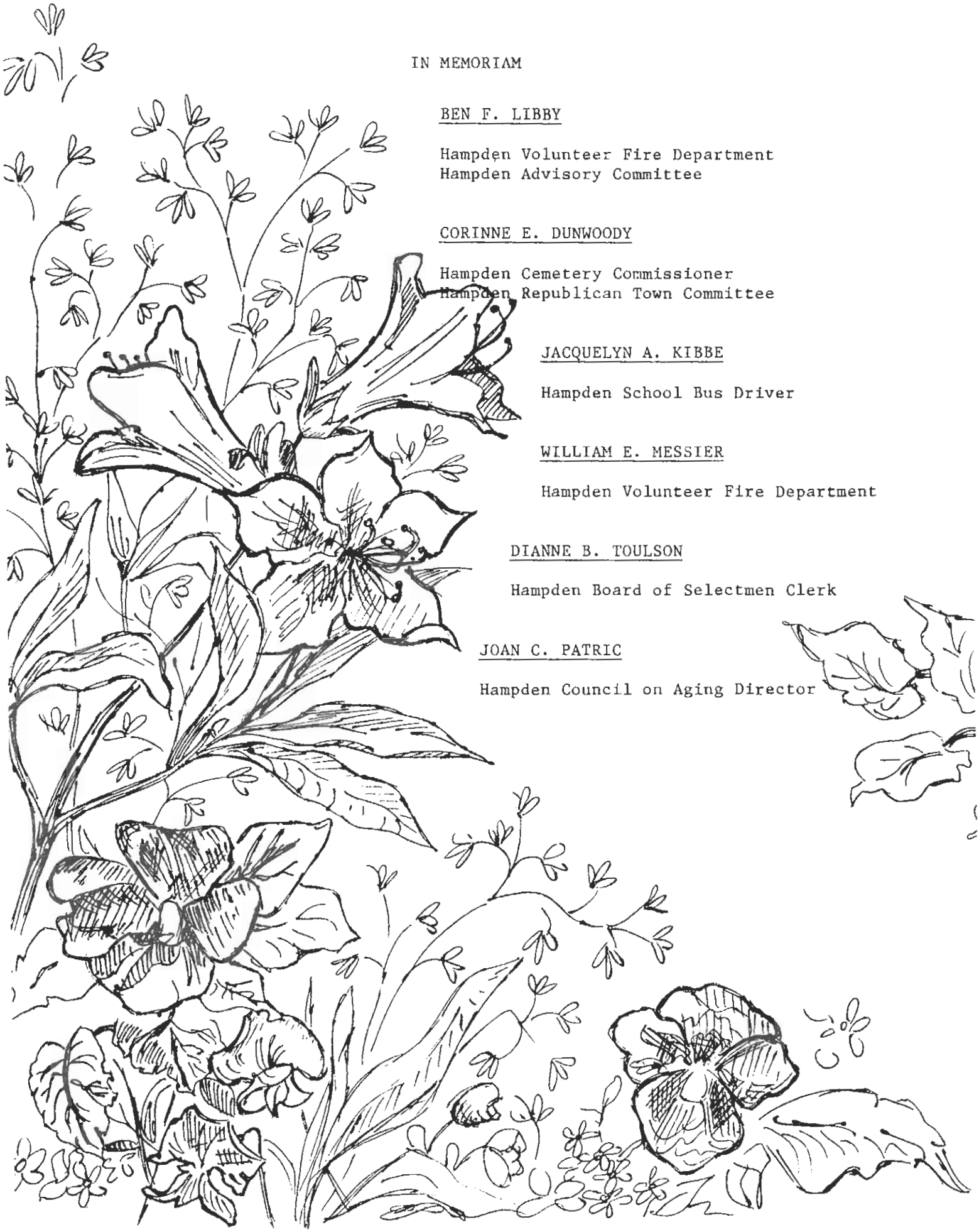


HONORABLE MENTION - Paul Root - Grade 5, Age 10
Son of Eileen and Gerald Root

Paul's drawing shows the people of three different nations and he decided on this because when people come to America they are guaranteed all of the freedoms under the Constitution and in their native countries this might not be the case.

He likes the clean water in Hampden; he definitely doesn't like city water or crowds. He enjoys a lot of space in which to do things. In addition to drawing, Paul plays football and likes all sports. He is a "guard" in basketball now and is going to play soccer, too. This is a forthright, open type of boy and frankly says that he hasn't "thought too much" about what he might want to do in the future.

Interviews by ***Ginger Green***



IN MEMORIAM

BEN F. LIBBY

Hampden Volunteer Fire Department
Hampden Advisory Committee

CORINNE E. DUNWOODY

Hampden Cemetery Commissioner
Hampden Republican Town Committee

JACQUELYN A. KIBBE

Hampden School Bus Driver

WILLIAM E. MESSIER

Hampden Volunteer Fire Department

DIANNE B. TOULSON

Hampden Board of Selectmen Clerk

JOAN C. PATRIC

Hampden Council on Aging Director

INDEX

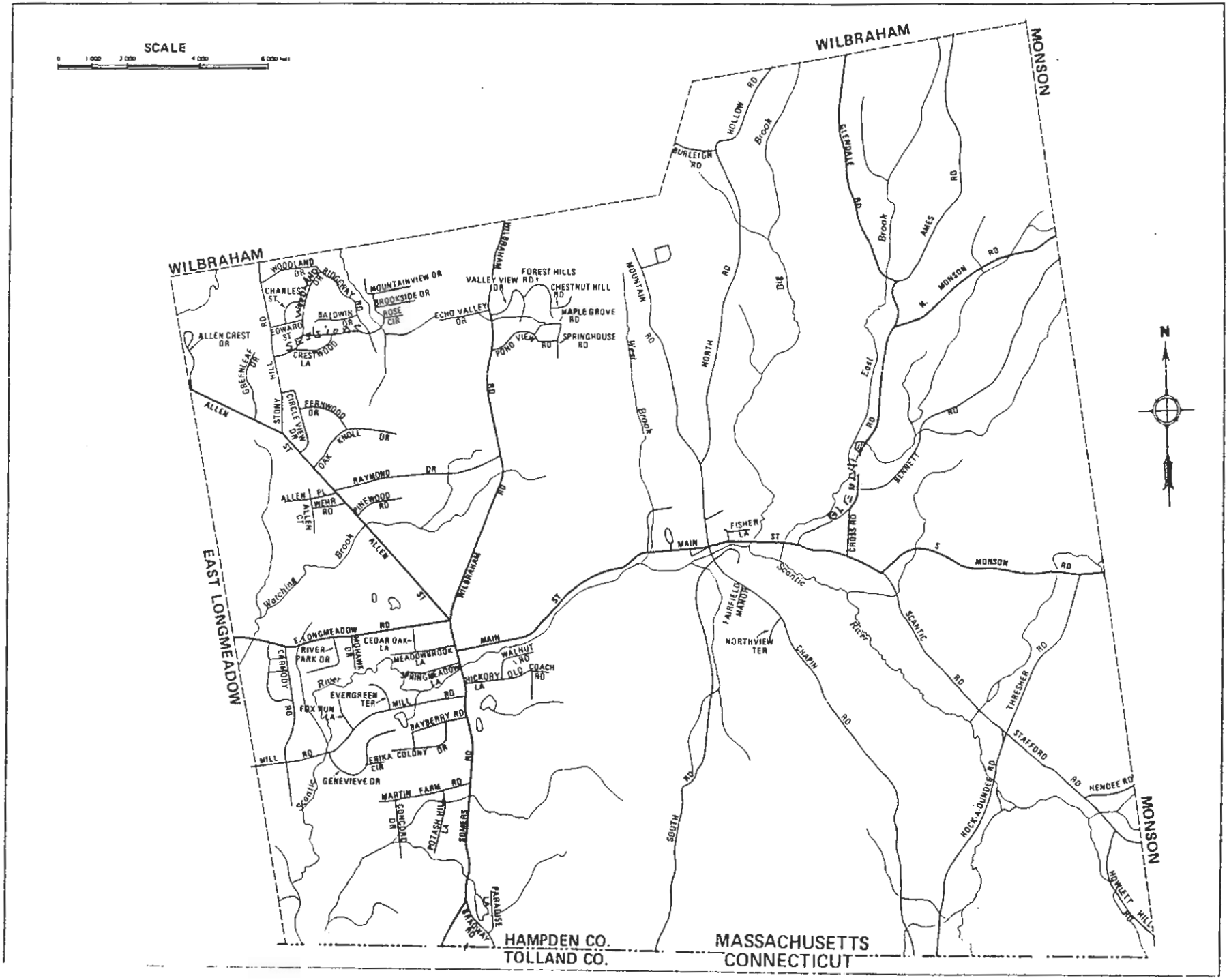
ACCOUNTANT 68
ADVISORY COMMITTEE .....See pink pages in back of book
ANIMAL INSPECTOR 31
APPEALS, BOARD OF 26
ARTS LOTTERY COUNCIL 30
ASSESSORS, BOARD OF 63
BUDGET FOR FISCAL 1989 ..... See pink pages in back of book
BUILDING COMMISSIONER 29
CEMETERY COMMISSIONERS 36
CENTENNIAL COMMONS 35
COMPUTER STUDY COMMITTEE 47
CONSERVATION COMMISSION 39
COUNCIL ON AGING 32
DOG OFFICER 29
DUTCH ELM DISEASE 25
EMERGENCY TELEPHONE NUMBERS ..... See back inside cover
FIRE DEPARTMENT 42
FOREST FIRE WARDEN 42
GYPSY MOTH 25
HAMPDEN HOUSING AUTHORITY 34
HEALTH, BOARD OF 21
HIGHWAY SUPERINTENDENT 44
LIBRARY 40
MAP 1
MODERATOR 22
PARK & RECREATION DEPARTMENT 37
PLANNING BOARD 28
POLICE DEPARTMENT 48
RECREATION ASSOCIATION OF HAMPDEN 38
REGISTRARS, BOARD OF 24
SCHOOLS:
- HAMPDEN PUBLIC SCHOOLS 51
- HAMPDEN-WILBRAHAM REGIONAL SCHOOL DISTRICT 59

SELECTMEN, BOARD OF 18
TAXES, COLLECTOR OF 66
TOWN CLERK 23
TOWN TREASURER 67
TOWN MEETING:
- ANNUAL 9
- SPECIAL 16

TOWN OFFICERS:
- ELECTED 4
- APPOINTED 5

TOWN WARRANT ..... See yellow pages in back of book
TREE WARDEN 22
VETERAN SERVICES 31

Hampden


SCALE
WILBRAHAM
MONSON
EAST LONGMEADOW
HAMPDEN CO.
TOLLAND CO.
MASSACHUSETTS
CONNECTICUT
N
MAIN ST
WILBRAHAM RD
ALLEN ST
S. MONSON RD
K. MONSON RD
CROSS RD
BENNETT RD
NORTH RD
SOUTH RD
MOUNTAIN RD
West Brook
East Brook
Dill Brook
Scantic River
Watching Brook
HOLLOW RD
GLENDALE RD
AMES RD
BURLEIGH RD
FISHER LA
FAIRFIELD MANOR
NORTHVIEW TER
CHAPIN RD
SCANTIC RD
THRESHER RD
STAFFORD RD
HENDEE RD
ROCK-A-DUNDEE RD
HOWLETT HILL RD
WOODLAND DR
CHARLES ST
EDWARD ST
BALDWIN DR
BIDGCRAY RD
MOUNTAINVIEW DR
BROOKSIDE DR
ROSE CIR
ECHO VALLEY DR
VALLEY VIEW DR
FOREST HILLS RD
CHESTNUT HILL RD
MAPLE GROVE RD
SPRINGHOUSE RD
POND VIEW RD
ALLEN CREST DR
GREENLEAF DR
CRESTWOOD LA
STONY HILL
CIRCLE VIEW DR
FERNWOOD DR
OAK KNOLL DR
RAYMOND DR
ALLEN PL
ALLEN CT
WEHR RD
PINEWOOD RD
E. LONGMEADOW RD
CEDAR OAK LA
MEADOWBROOK LA
WALNUT RD
COACH RD
OLD HICKORY LA
SPRING MEADOW LA
RIVER PARK DR
MOHAWK DR
CARMODY RD
EVERGREEN TER
FOX RUN LA
MILL RD
BAYBERRY RD
ERIKA COLONY DR
ERIKA CIR
GENEVIEVE DR
MARTIN FARM RD
CONCORD DR
POTASH HILL LA
SOMERS RD
PARADISE LA
WEAVER RD

INFORMATION FOR HAMPDEN RESIDENTS

POPULATION OF HAMPDEN . . . . . JANUARY 1, 1983--Federal Census--4745
JANUARY 1, 1985--State Census----4762
JANUARY 1, 1987--Local Census----4798

GEOGRAPHIC AREA . . . . . 19.64 square miles
COUNTY . . . . . .HAMPDEN
TAX RATE . . . . . .$ 12.26 Fiscal 1988

ANNUAL TOWN MEETING . . . . . Last Monday in April 8:00 PM
ANNUAL ELECTION OF TOWN OFFICERS . . . . .First Monday in May 8:00 AM to 8:00 PM

GOVERNOR
Michael S. Dukakis
Rm. 360 State House
Boston, Ma. 02133
Phone: 1-617-727-3600

U.S. SENATORS
Edward M. Kennedy
United States Senate
113 Russell Senate Office Building
Washington, D.C. 20510
OR
2400 JFK Building
Boston, Ma. 02203
Phone: 1-617-223-2826

John F. Kerry
Transportation Building, Rm. 3220
10 Park Plaza
Boston, Ma. 02116
Phone: 1-617-223-1890
OR
116 Russell Senate Building
United States Senate
Washington, D.C. 20510
OR
145 State St., Rm. 504
Springfield, Ma. 01103
Phone: 785-4610

CONGRESSMAN
Edward P. Boland
2426 Rayburn Office Building
Washington, D.C. 20515
Phone: 1-202-225-5601
OR
Rm. 309, 1550 Main St.
Springfield, Ma. 01103
Phone: 785-0325

STATE SENATE
Robert Wetmore
Worcester, Franklin, Hampden and
Hampshire Districts
State House, Rm. 409
Boston, Ma. 02133
Phone: 1-617-722-1540
OR
Residence: Hubberston Rd.
Barre, Ma. 01005
Phone: 1-617-355-2337

Martin T. Reilly
Hampden District
State House, Rm. 309
Boston, Ma. 02133
Phone: 1-617-722-1291
OR
District Office: 165 Liberty St.
Springfield, Ma. 01103
Phone: 737-1432

REPRESENTATIVE IN GENERAL COURT
Iris K. Holland
2nd Hampden District
State House, Rm. 448
Boston, Ma. 02133
Phone: 1-617-722-2100
OR
Residence: 38 Hazelwood Avenue
Longmeadow, Ma. 01106
Phone: 1-567-1529

INFORMATION FOR HAMPDEN RESIDENTS

BUSINESS HOURS OF TOWN OFFICERS AND COMMITTEES

BOARD OF SELECTMEN
Office hours: Monday through Friday
8:30 AM to 4:00 PM
Meet every Monday @ 7:00 PM
Phone: 566-3713

ADVISORY COMMITTEE
Meet 2nd Wednesday of each month
@7:30 PM
Phone: 566-3214

TOWN CLERK--RITA A VAIL
Office is open Monday through Thursday
9:00 AM to 3:00 PM
Phone: 566-3214

TOWN TREASURER--JUDITH A MIKKOLA
Office hours: Monday through Friday
7:30 AM to 9:00 AM
3:00 PM to 5:00 PM
Phone: 566-3214

TAX COLLECTOR--JANET M REDIN
Office is open Monday through Thursday
9:00 AM to 3:00 PM
1st Wedneday evening of each month
7:00 PM to 8:00 PM
Phone: 566-3214

BOARD OF ASSESSORS
Office hours: Monday through Thursday
8:30 AM to 12:00 Noon
Meet 2nd Tuesday 7:30 PM to 9:00 PM
Phone: 566-3223

CONSERVATION COMMISSION
Meet 2nd Monday @ 7:30 PM
Phone: 566-5060

PLANNING BOARD
Meet 2nd and 4th Wednesday @ 7:30 PM
Phone: 566-3214
For appointment call: 566-8591

PARK COMMISSION
Meet 1st and 3rd Thursday @ 8:00 PM
Phone: 566-3214

HAMPDEN SCHOOL COMMITTEE
Meet 1st and 3rd Monday @ 7:30 PM
Phone: 566-8814

REGIONAL SCHOOL COMMITTEE
Meet 2nd and 4th Monday in Wilbraham
Phone: 596-3884

CEMETERY COMMISSIONERS
Meet 2nd Tuesday of January, April
July and October @ 7:30 PM
Phone: 566-3304

COUNCIL ON AGING
Office hours: Monday through Friday
9:00 AM to 4:00 PM
Phone: 566-3023

HAMPDEN HOUSING AUTHORITY
Meet 3rd Wednesday of each month
Phone: 566-8616
Centennial Commons: 566-8157

TRUSTEES, HAMPDEN PUBLIC LIBRARY
Meet 3rd Wednesday of each month
Phone: 566-3047

HOURS OF HAMPDEN FREE PUBLIC LIBRARY
Monday----------11:00 AM to 8:30 PM
Wednesday--------11:00 AM to 8:30 PM
Thursday---------11:00 AM to 5:00 PM
Saturday---------10:00 AM to 3:00 PM

LIBRARY CLOSED SATURDAYS DURING JULY,
AUGUST AND SEPTEMBER

HOURS OF SANITARY LANDFILL
Tuesday----------12:00 Noon to 5:00 PM
Saturday----------7:00 AM to 5:00 PM

HOURS OF LAUGHING BROOK
Tuesday through Sunday 10:00 AM to 5:00 PM
Closed Mondays except holidays
Closed Thanksgiving, Christmas and
New Years
Phone: 566-8034 and 566-8035

VETERANS' SERVICES--MARILYN BOLASKE
Office: 200 Main St., Monson, Ma.
Phone: 1-245-9606

ELECTED TOWN OFFICERS

1987

BOARD OF SELECTMEN
BOARD OF HEALTH

John M. Flynn, Chairman	1988
Judith R. Hanmer	1989
Chairman, Board of Health	
Richard R. Green	1990
Robert Burger (retired)	

SECRETARY TO BOARD OF SELECTMEN AND BOARD OF HEALTH
Flora M. Chechile

CLERK TO BOARD OF SELECTMEN AND BOARD OF HEALTH
Dianne C. Toulson (deceased)

MODERATOR

Dalton E. Philpott	1988

TOWN CLERK

Rita A. Vail	1989

TOWN TREASURER

Judith A. Mikkola	1989

COLLECTOR OF TAXES

Janet M. Redin	1989

BOARD OF ASSESSORS

Richard A. Jalbert, Chairman	1990
Henry P. Baush	1988
Stanley W. Witkop	1989

CLERK TO BOARD OF ASSESSORS
Laura P. Green

HAMPDEN SCHOOL COMMITTEE

Judith A. Witkop, Chairman	1990
Donald Davenport (retired)	
Miriam P. Bryans	1989
Joseph J. D'Agostino, Jr.	1988
Mary Ellen Glover	1990
Gerald F. Root, Jr.	1989

SECRETARY TO HAMPDEN SCHOOL COMMITTEE
Dr. Maurice F. Heffernan

HAMPDEN-WILBRAHAM REGIONAL SCHOOL DISTRICT COMMITTEE

Yorke P. Phillips	1990

TRUSTEES OF HAMPDEN PUBLIC LIBRARY

Mary S. Barkhuff, Chairman	1989
Ann M. Byron (retired)	
Beth E. Burger	1990
Miriam P. Bryans	1988

HAMPDEN HOUSING AUTHORITY

Florence E. Kirk, Chairperson	1990
Sherwood Cronk, Vice Chairman	1991
Clifford E. Attleton, Treasurer	1988
Charles T. Schmitt, Asst. Treas.	1989
William J. Donnelly, Secretary	1991

CONSTABLES

Paul A. Bouchard	1989
Miles M. Hapgood, Jr.	1989
George K. Stone, Jr.	1989

CEMETERY COMMISSIONERS

Robert F. Sazama, Jr.	1990
Corinne E. Dunwoody (deceased)	
Richard A. Hatch	1988
Henry W. Dunwoody	1988

PLANNING BOARD

John D. Mikkola, Chairman	1989	3956
Donald J. Collins, Vice Chairman	1988	8954
Frederick Maher, Jr.	1990	
John L. Partyka	1992	
Karl D. Sternberg	1991	

CLERK TO PLANNING BOARD
Judith M. Jackson

TREE WARDEN

Homer Fuller	1988

PARK COMMISSIONERS

Arthur R. Thomas, Chairman	1990
James A. Whipple (resigned)	
Maureen C. Coughlin	1988
Wilbur J. Jenkins	1988
Rudolph E. Longtin	1989
Ronald W. Morissette	1990
Frank D. Watson (resigned)	

CLERK TO PARK COMMISSIONERS
Beverly Carroll

APPOINTED TOWN OFFICERS

1987

TOWN ACCOUNTANT	
Clifford Bombard	1988
DOG OFFICER	
Charles Robbins	1988
FIRE CHIEF, FOREST FIRE WARDEN	
Richard Hatch	1988
INSPECTOR OF ANIMALS	
Robin Warner	1988
SUPT. OF INSECT PEST CONTROL	
James A. Reardon	1988
BOARD OF HEALTH AGENT AND INVESTIGATOR	
Walter E. Lawler	1988
VETERANS' GRAVE OFFICER	
Richard Wiencek	1988
AGENT FOR VETERANS' BENEFITS	
Marilyn Bolaske	1988
ACTIVE CIVIL DEFENSE DIRECTOR	
John M. Flynn	1988
SUPT. OF STREETS	
Dana Pixley	1988
POUND KEEPER AND FIELD DRIVER	
Robin Warner	1988
FENCE VIEWERS	
John H. Field II	1988
Homer Fuller	1988
William H. Patric	1988
TOWN PROSECUTOR	
Bruce D. Clarkin	1988
TOWN COUNSEL	
Bruce D. Clarkin	1988
ELECTRICAL INSPECTOR	
Richard Thayer	1988
PARKING CLERK	
Rita A. Vail	1988

PLUMBING INSPECTOR	
William P. Patullo	1988
BOARD OF APPEALS	
Daniel Shooshan, Chairman	1990
Dalton Philpott, Vice Chairman	1990
Richard Gallivan	1989
Kenneth Lefebvre	1990
Bert Nietupski	1988
Judith Jackson, Clerk	
ALTERNATES	
Cliff Keeney	1990
Lawrence Smith	1990
Gayle Reddington	1990
Jed Berliner	1990
ADVISORY COMMITTEE	
Lucille McGuill Mulcahy, Chairman	1989
Gordon E. Clark, Vice Chairman	1990
Lester F. Pauly, Representative to Green Meadows School	1988
Deane S. Clark, retired	
Frank D. Watson, Representative to School Committee	1990
John M. O'Brien, Representative to Regional School Committee	1988
Evelyn Schmidt, Clerk	
BOARD OF REGISTRARS	
Frank J.T. Kirk, Chairman	1989
Mary E. Connors	1990
Arthur A. Booth, Jr.	1988
Harold K. Miller, Assistant Registrar at Minnechaug	1990
Rita A. Vail, Clerk	
CONSERVATION COMMISSION	
Lynn Field, Chairman	1988
Paul Robitaille	1988
Barbara Ogonowski	1990
William Wilson	1990
Howard Gilson III	1990
Lynn Shay	1989
Richard A. Gouvan	1990
ENERGY COMMISSION	
George Audren	1988
Walter Johnson	1989
Brian McQuillan	1990
Frank Krzanik	1988
Toi Graham	1988
Al Perusse	1989

APPOINTED TOWN OFFICERS

1987

COUNCIL ON AGING

Arthur Booth, Sr., Chairman	1988
Dalton Philpott, Vice Chairman	1989
Ida Lamb, Secretary	1990
Albert Ouimet, Treasurer	1988
Caroline Harris (resigned)	
Ed Lombard	1989
Harriet Hulse	1989
Joan Patric (deceased)	1990
John Sullivan	1988
Vivian Cole	1990
Bob Bohlke, Hampden Rep to Bd of Directors, Greater Spfld Senior Services, Inc.	

DIRECTOR FOR THE COUNCIL ON AGING

Judith Mikkola	1990

INSURANCE COMMITTEE

Robert W. Clarke, Chairman	1988
Henry Hanmer	1988
John Bethel	1988
William Olmstead	1988

ARTS LOTTERY COUNCIL

Flora M. Chechile, Chairman	1988
Ruth Woods (resigned)	
Janet Brehaut	1988
Elizabeth Fenn	1988
Laura CHaffin	1988
Joseph Charron	1988
Frances Brown	1988
Ann Byron	1988
Beth Burger	1988
Mary Berrett	1988
Pauline Booth	1988
Joan Letendre, Advisory Member	

ELECTRIC COMMITTEE

George K. Stone, Jr.	1988
Richard Hatch	1988
Vincent Villano	1988
Guy Bartolucci	1988
Raymond Shankel	1988

POLICE DEPARTMENT

CHIEF OF POLICE

George K. Stone, Jr.	1988

SERGEANT

William J. Chechile	1988
Raymond A. Schmuck	1988

POICE OFFICERS

Mark Reisner	1988
Jeffery Snow	1988
Michael Kozaczka (resigned)	
James Collins	1988
John Siniscalchi	1988
Anna Joubert	1988
Harold Swift III	1988

DISPATCHERS FULL-TIME

Alfred Taylor	1988
Paula Courtemanche	1988
Michelle Gebo	1988

DISPATCHERS PART-TIME

Faith Gentile	1988
Sandra Ely-Gregoire	1988
Donna Vickery	1988

RESERVE OFFICERS

Timothy Redin, Sergeant	1988
Fred Lewenczuk	1988
Paula Courtemanche	1988
Eric Madison	1988
Joseph J. Bradley (resigned)	
Thomas E. LeDuc (resigned)	
Michelle Gebo	1988
Faith Gentile	1988
James Siano	1988
Scott Mikkola	1988
Todd Ely	1988
Donna Vickery	1988
Bryan Roman	1988

SECRETARY/CLERK TO POLICE DEPT

Nancy Joy

INFORMATION FOR HAMPDEN RESIDENTS

WELAFARE AGENT	
Florence Webb, 310 State Street, Springfield, Ma. 01105	781-7670
VETERANS' SERVICE AGENT	
Marilyn Bolaske, Monson Road, Wales, Ma.	1-245-9606
Marilyn Bolaske, 200 Main St. Monson, Ma. (office)	
TOWN AGENCIES	
Police Department.....	566-8011
Fire Department.....	566-3314
Burning Permits (available January 15 to May 1).....	566-3314
Eastern Ambulance.....	781-3781
Highway Department.....	566-8842
Library.....	566-3047
Council on Aging.....	566-3023
Home Care Corp., 66 Industry Ave., Spfld, Ma. 01104....	781-2135
Dog Officer, Charles Robbins, 133 Beacon St., Palmer, Ma.	1-283-9217
TOWN INSPECTORS	
Building Inspector, Gordon J. Willcutt.....	566-3971
Electrical Inspector, Richard Thayer.....	566-8042
Plumbing Inspector, William Patullo.....	566-3332
Board of Health Agent, Walter E. Lawler, 121 Ardmore St. Spfld, Ma.	737-4545
SCHOOLS	
Green Meadows Elementary School, North Rd., Hampden, Ma.	566-3263
Thornton W. Burgess School, Wilbraham Rd., Hampden Ma.	
Principal's Office.....	566-3931
Superintendent's Office.....	566-8814
All other calls.....	566-8950
Minnechaug Regional High School, Main St., Wilbraham, Ma.	596-9011
Superintendent's Office.....	596-3884
UTILITIES	
Bay State Gas Company.....	781-3610
Massachusetts Electric Company.....	1-800-322-3081
New England Telephone Company	
Business Office (residence).....	785-0500
Business Office (business).....	1-800-462-3010
Repair Service (residence).....	1-555-1611
Repair Service (business).....	1-555-1515
U. S. Post Office.....	566-3752
CHURCHES	
Fecerated Community Church, Main St., Hampden, Ma.....	566-3711
Rev. Thomas D. Howells, Parsonage.....	566-3402
St. Mary's Church, Somers Rd., Hampden, Ma.....	566-8843
Rev. Joseph Burke	

INFORMATION FOR HAMPDEN RESIDENTS

FEES FOR BUILDING, ELECTRICAL, PLUMBING, SEPTIC TANK, GAS PERMITS

BUILDING PERMITS

Commercial or Industrial Buildings.....	$ 100
New Houses (includes smoke alarm inspection).....	60
In the event of more than one unit per building, an additional fee of $4.00 per unit will be charged, in addition to the normal fee of $60 per building.	
Alterations.....	25
Includes construction of garages, breezeways, accessory buildings, additions, family rooms, etc.	
Swimming pools.....	20
Fossil fuel stoves.....	10

ELECTRICAL PERMITS

Commercial or Industrial Buildings.....	$ 60
New Houses.....	40
In the event of more than one unit per building, an additional fee of $4.00 per unit will be charged, in addition to the normal fee of $40 per building.	
Pre-fab ceiling heated units.....	10
Alterations.....	20
Rewiring existing structures, change of service, etc.	
Additions.....	20
Added rooms, breezeways, garages, etc.	
Swimming pool, appliance.....	10

PLUMBING PERMITS

Commercial or Industrial Buildings.....	$ 50
New Houses.....	30
An additional fee of $2.00 per fixture over 8 fixtures will be charged, in addition to the normal fee of $30 per building.	
Additions.....	20
Over 8 fixtures, charges as above.	
Swimming Pool.....	10
Any swimming pool with a permanent plumbing connection is subject to a permit fee.	

GAS PERMITS

All gas permits.....	$ 15
In the event of multiple occupancy or multi-unit dwellings, the charge will be $15 per meter up to five fixtures; above that, the fee will be $2.00 per fixture.	

SOLAR PERMIT

Permits for solar installations will be based on the categories contained in the columns for Building, Electrical and Plumbing.

OIL BURNER INSPECTION.....	$ 10
SMOKE DETECTOR INSPECTION (Real Estate Transfer).....	10
BLASTING PERMIT (Fire Chief).....	3
RENEWAL OF SMOKELESS POWDER (Fire Chief).....	3
LP GAS STORAGE PERMITS (Fire Chief).....	10
UNDERGROUND STORAGE TANK (Fire Chief).....	7.50

SEPTIC TANK PERMITS

Percolation Test Permit.....	$ 15
Septic Tank Installation Permit (new or repair).....	25
Well Permit.....	20

Annual Town Meeting, April 27, 1987

Voter Attendance -- 200

Town Moderator, Dalton Philpott opened the meeting at 8:00 PM and adjourned at 8:30 PM for Special Town Meeting.

Reconvened at 8:55 PM.

Article 1 The Town voted that the Annual Reports, as contained in the Annual Town Report for the Year 1986 be accepted as printed.

Article 2A The Town voted that budget items 60.0 through 69.0 with the exception of 67.0 - 67.4 be considered first.

SCHOOLS			
60.0	Administration	70,395	
61.0	Instruction	1,339,140	
62.0	Other School Services	140,546	
63.0	Operation and Maintenance	216,400	
64.0	Community Programs	3,230	
65.0	Acquisition of Fixed Assets	6,000	
66.0	Programs with Other Districts	121,400	
Total Local School Operation			1,897,065
67.0	Special Accounts		
	67.1 Preventive Maintenance	---	
	67.2 Negotiation Fees	3,000	
	67.3 Unemployment Compensation	3,000	
	67.4 Energy Conservation	3,000	
Total Special Accounts			9,000
68.0	Local School Debt Service		
	68.1 Thornton Burgess Building Principal	---	
	68.2 Thornton Burgess Building Interest	---	
	68.3 Thornton Burgess Roof Principal	---	
	68.4 Thornton Burgess Roof Interest	---	
Total Debt Service			---
Total Local Schools			1,906,065
69.0	Regional School District		
	69.1 Assessment		880,165
Total Schools			2,786,230

Article 2 The Town voted that the sums of money shown in the column entitled "Fiscal 1988 Recommended" of the supplementary report and recommendations of the Hampden Advisory Committee be granted and appropriated for the specific purposes designated and that the same be expended only for such purposes, each number being considered a separate appropriation and that the Town raise and appropriate such sums of money as may be