**HAMPDEN**

**MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

John D. Flynn

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**TOWN ADMINISTRATOR**

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Thornton W. Burgess School

September 8, 2021

6:00 pm

***THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY***

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES**:

**ORDER OF BUSINESS**

6:00 p.m. – Joint Meeting with the Planning Board: Fill Two PB Vacancies.