

STORMWATER COMMITTEE

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS,

CHAPTER 39, THAT THE **STORMWATER COMMITTEE**

WILL MEET AT **5:00 pm** IN THE ANTE ROOM AT THE HAMPDEN

TOWN HOUSE

THURSDAY MARCH 7, 2019

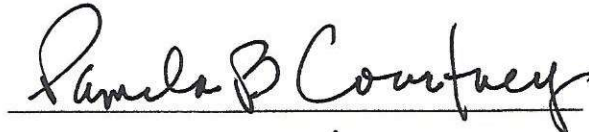
AT 625 MAIN STREET, HAMPDEN MA 01036

THIS IS A **REGULAR/SPECIAL** MEETING OF THE **STORMWATER COMMITTEE**

AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS

JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE

PUBLIC.



DATE OF NOTICE 3/5/19

DATE OF POSTING BY TOWN CLERK 3/5/19

Anticipated Agenda Items

- Review and Approval of Meeting Minutes
- Discuss committee role and Hampden Highway Dept. role
- Discussion on Educational Outreach
- Discussion on summer intern or consultant/contractor role

The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.