

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm

Terry Ford-Chair

Dave Paradis--Vice Chair

Eric DeGray

Eric Jacobson

Carrie Joseph

MEETING DATE: February 20, 2019

POSTING DATE: 2/15/2019

POSTING BY: Eric Jacobson

Minutes

Summer Program

Correspondence

Spring Sports Registrations

Bills

Program Ideas

LAX

Budget

Position Vacancy

Sign Board

Basketball

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.
Other items not listed may be brought up and discussed to the extent permitted by law.