



## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS, CHAPTER 39, THAT THE **FIRE CHIEF STUDY COMMITTEE** WILL MEET AT **5:15 PM IN THE MELVILLE ROOM**  
ON: **TUESDAY, SEPTEMBER 10, 2019**

**LOCATION: 625 MAIN STREET, HAMPDEN, MA 01036**

THESE ARE REGULAR/SPECIAL MEETINGS OF THE COMMITTEE AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS JURISDICTION MAY BE ACTED UPON AND SAID MEETINGS ARE OPEN TO THE PUBLIC.

DATE OF NOTICE: September 5, 2019

DATE OF POSTING BY TOWN CLERK \_\_\_\_\_

### **Anticipated Agenda Items:**

1. Review Minutes of the September 3, 2019 Meeting
2. Continued Discussion on HFD Operations and Administration.
3. Ongoing Discussion of HFD Restructuring
4. Discussion with Acting Fire Chief Edward Poulin.
5. Review Draft of Final Report.

NOTE: The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.