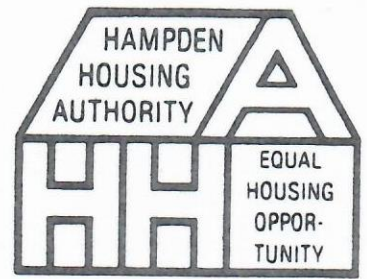


# CENTENNIAL COMMONS



## NOTICE OF MEETING

Notice is hereby given in accordance with Section 20(c) of Chapter 30A of the Massachusetts General Laws that a **regular** meeting of the Board of Commissioners of the **Hampden Housing Authority** will be held at **9:00 AM on Thursday, November 19, 2020** in the community building at the Hampden Housing Authority at 26 Springmeadow Lane, Hampden, MA 01036.

### HAMPDEN HOUSING AUTHORITY

**BY: Lisa DiFranco, Executive Director/Secretary to the Board**

**November 1, 2020**

### CERTIFICATE AS TO SERVICE OF THE NOTICE OF MEETING

I, Lisa DiFranco, the duly appointed and qualified Secretary of the Hampden Housing Authority, do hereby certify that on **November 1, 2020** I filed in the manner provided by Section 20(c), Chapter 30A of the Massachusetts General Laws, with the Clerk of the Town of Hampden, Massachusetts, a NOTICE OF MEETING of which the foregoing is a true and correct copy.

Attest:



Lisa DiFranco, Executive Director/Secretary to the Board

Meeting Agenda  
November 19, 2020

DRAFT

**Call To Order**

**Roll Call**

**Minutes** - Regular Meeting October 22, 2020

**Financial Report** - Monthly report for periods ending October 31, 2020

**Bills** per Master Check Register - A/P 13832- and payroll periods 10-18-2020 TO 11-14-2020

**Reports of Committees** -

**Correspondence** 10-22-2020 TO 11-18-2020

**Report of the Executive Director**

**Unfinished Business**-

**New Business** -

**Any Other Business** –

**Adjournment:**

**Next Meeting – December 17, 2020**