

## **NOTICE OF MEETING**

## NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS, CHAPTER 39, THAT THE **FIRE CHIEF STUDY COMMITTEE** WILL MEET AT **5:15 PM IN THE MELVILLE ROOM** ON: **TUESDAY, SEPTEMBER 17, 2019**

## LOCATION: 625 MAIN STREET, HAMPDEN, MA 01036

THESE ARE REGULAR/SPECIAL MEETINGS OF THE COMMITTEE AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS JURISDICTION MAY BE ACTED UPON AND SAID MEETINGS ARE OPEN TO THE PUBLIC.

DATE OF NOTICE: September 12, 2019

DATE OF POSTING BY TOWN CLERK \_\_\_\_\_

## Anticipated Agenda Items:

- 1. Review Minutes of the September 10, 2019 Meeting
- 2. Review and update Final Draft Report.

NOTE: The agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.