

## **TOWN OF HAMPDEN**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA  
GENERAL LAWS THAT THE COMMUNITY PRESERVATION COMMITTEE WILL MEET ON

**TUESDAY, OCTOBER 17, 2023**

**AT**

**6:00 PM**

SELECTMEN'S OFFICE  
HAMPDEN TOWN HOUSE  
625 MAIN STREET,  
HAMPDEN, MA

### MEETING AGENDA

6:00 p.m. - Review of requests for CPA funds

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*Posted 10/12/23