

# TOWN OF HAMPDEN

# COMMITTEE MEETING NOTICE

**COMMITTEE NAME: Council on Aging**

## AGENDA

**DATE OF MEETING: June 11, 2019**

1. Secretary's Report
2. Treasurer's Report
3. Director's Report
4. Outreach Report
5. Activities Report
6. Updates from GSSSI reps
7. Other Comments and Suggestions

**TIME OF MEETING: 9:15 A.M.**

**LOCATION OF MEETING:  
HAMPDEN SENIOR CENTER  
104 ALLEN STREET  
HAMPDEN, MA**

**CHAIRMAN: Marty Jacque**

**DATE OF NOTICE: 6/07/2019**

**POSTED: \_\_\_\_\_**

The listing of agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.