

# TOWN OF HAMPDEN COMMITTEE MEETING NOTICE

**COMMITTEE NAME:**

*Hampden Conservation Commission*

**MEETING DATE:**

*Wednesday, October 30, 2019*

**TIME:**

*7:00 pm*

**LOCATION:**

**Hampden Town Hall Auditorium**

**625 Main Street**

**Hampden, MA**

MEETING AGENDA

- 1) GENERAL
  - a) Call to order
  - b) Review Previous Meeting Minutes
  - c) Public Comment
  - d)
  - e)
- 2) OTHER BUSINESS
  - a) 7:15 **PUBLIC HEARING:**  
ANRAD, 0 Bennett Road
  - b)
  - c)
  - d)
- 3) CORRESPONDENCE
  - a)
  - b)
- 4) NEW AGENDA ITEMS FOR UPCOMING MEETING
  - a)
  - b)
  - c)
  - d)

CHAIR: Bonnie Geromini      10/7/2019

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DATE OF POSTING      10/7/2019

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Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.  
Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.