

# TOWN OF HAMPDEN COMMITTEE MEETING NOTICE

## MEETING AGENDA

(Revised 8/19/2019)

### ***CONSERVATION COMMISSION***

#### **MEETING DATE:**

***WEDNESDAY 8/21/2019***

#### **TIME:**

**7:00 P.M.**

#### **LOCATION:**

***HAMPDEN TOWNHOUSE  
MELVILLE ROOM  
625 MAIN STREET  
HAMPDEN, MA 01036***

CHAIRMAN: Bonnie Geromini

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DATE OF POSTING: 8/02/2019

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#### 1) GENERAL

- a) CALL MEETING TO ORDER
- b) REVIEW MINUTES
- c) PUBLIC COMMENT

#### 2) OTHER BUSINESS

- a) 7:00pm: William Bond - 100 Main St.  
RDA - Proposed construction of a 36 x 12 second story deck
- b) 7:10pm: Ann Murphy - Bennett Rd.  
Informal discussion on proposed construction  
(No paperwork has been filed)
- c) 7:30pm: WHC Hampden, Inc - 34 Main St.  
Request for Certificate of Compliance (DEP # 173-158)
- d) 7:40pm: WHC Hampden, Inc - 34 Main St.  
Request for Certificate of Compliance (DEP # 173-0167)
- e) 8:00pm: Altus Power - 229 Somers Rd. - Kibbe/ Somers Rd. Solar Array  
Request for Certificate of Compliance  
(continued from prior meeting)

#### 3) CORRESPONDENCE AND OTHER

- a)
- b)
- c)
- d)

#### 4) NEW AGENDA ITEMS FOR UPCOMING MEETING

- a)
- b)
- c)

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.

Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.