

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

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TOWN ADMINISTRATOR

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Board of Selectmen/Board of Health

Town House Auditorium

October 16, 2023

AGENDA

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

MINUTES: October 02, 2023

ORDER OF BUSINESS

- 6:05 - Paradigm Associates T.A. Search
- 6:15 - Fire Department Brush Truck & Related Issues
- 6:25 - Larry Blake's Request to use Academy Hall
- 6:30 - EV Charging Station Decision
- 6:35 - Policy for Filling Vacancy on Elected Boards
- 6:45 - Review STM Warrant & Motions
- 7:00 - B.O.H. Discussion Regarding Planning Board Special Permits
- 7:10 - D.E.P. Water Testing Mandates

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.