

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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**TOWN ADMINISTRATOR**

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Board of Selectmen/Board of Health  
Thornton W. Burgess School  
Monday, October 28, 2019 at 6:00 pm  
**SPECIAL TOWN MEETING AGENDA**

- 1) CALL TO ORDER**
- 2) PLEDGE OF ALLEGIANCE**
- 3) MGL c30(A), s20 – EXECUTIVE SESSION**
- 4) OPEN SESSION:** The Board will sign the warrant and discuss money articles on the Warrant for STM.
- 5) OLD BUSINESS**
- 6) NEW BUSINESS**
  - a. Letters to Senator Lessor and Representative Ashe**
- 7) CORRESPONDENCE**
- 8) MEETING MINUTES**
- 9) TOWN ADMINISTRATOR REPORT**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.