

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET on site at 546 Main Street

John Flynn, Chair, Donald Davenport

Town Administrator, Mary McNally

MEETING DATE: Tuesday, July 16, 2019 at 8:00 am

Date: _____

POSTING BY: _____

Meet with property owner, Ed Kennedy to discuss various issues

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.