

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA

GENERAL LAWS THAT THE **BOARD OF SELECTMEN** WILL MEET WITH **AT THE TOWN HOUSE, 625 MAIN STREET**

Vinnie Villamaino, Chair, John Flynn, Norman Charest

MEETING DATE: MONDAY, OCTOBER 1, 2018

6:00 pm EXECUTIVE SESSION Attorney Ed Pikula

6:30 pm Phill Schneider, Planning Board Chairman

Contracts

Mini-Mall Septic

Contract signing

Minutes

Date:

POSTING BY: _____

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. other items not listed may be brought up and discussed to the extent permitted by law.