HAMPDEN MASSACHUSETTS



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TOWN ADMINISTRATOR

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Board of Selectmen/Board of Health
Town House Auditorium
February 26, 2024
AGENDA
6:00 pm

THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES: January 2, 2024 January 29, 2024

ORDER OF BUSINESS:

6:00: PUBLIC HEARING: New Liquor License Applicant - Robert Gossman/5 Allen St

6:15: Budget Review - Police Dept.

6:25: CEMP/MEMA

6:35: Board of Registrars - Joanne Opitz

6:40: Appoint Fiber Optic Committee Members

6:45: Town Policy on Data & Computer Management

6:55: Vadar Issues

7:05: Municipal Aggregation

7:15: Review Letter to Utilities Double Poles

7:25: Vote/Sign (2) One-Day Food Permits

7:30: Executive Session: Police Union Contract

Executive session pursuant to G.L.c 30A section 21(a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares—Police Patrol Union

7:45: Executive Session: Police Chief Contract

Executive session: pursuant to G.L c. 30A, Sec 21(a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Police Chief

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING

Potential Town Meeting Warrant Articles:
Presentation of Certificates for Saving a Life
Senior Center Building
Landfill Tower Lease
Fire Station Building
Scantic Valley Water District
150th Anniversary Committee Funding
Government Study Committee Proposals
CPA Requests
Highway Department Truck
Fiber Optic
HWRSD Agreement Amendments

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.