

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

John D. Flynn  
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**TOWN ADMINISTRATOR**

Robert T. Markel  
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Board of Selectmen/Board of Health

Town House Auditorium

November 27, 2023

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:** October 23, 2023  
October 30, 2023  
November 6, 2023

**ORDER OF BUSINESS:**

6:05: Charter Contract  
6:15: Entre - New Backup Server  
6:30: Fire Dept. – Hire of FT Firefighter  
6:40: Senior Center Building Committee Appt.  
6:50: Cell Tower Lease

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*Posted 11/22/23