

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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**TOWN ADMINISTRATOR**

Robert T. Markel  
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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

November 20, 2023

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:** October 23, 2023 & October 30, 2023

**ORDER OF BUSINESS:**

6:05: Ann Gobi/Mill Pond  
6:20: Stormwater/MS4 Status  
6:30: Fire RFQ  
6:40: T.A. Search  
6:45: Cable Contract  
6:55: Cell Tower Lease  
7:05: Condition/Use of TWB School  
7:10: Disposal of Surplus Highway Department Property  
7:15: Grants Discussion  
7:20: Vote/Sign Licenses & Permits

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.  
(\*Posted 11/16/23)