

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

John D. Flynn

Craig A. Rivest

Donald L. Davenport

[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

**TOWN ADMINISTRATOR**

Robert T. Markel

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

October 23, 2023

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:**

**ORDER OF BUSINESS**

**6:05 - EV Charging Station Decision**

**6:10 - D.E.P. Water Testing Mandates**

**6:20 - Policy for Public Use of Town Hall Auditorium & Academy Hall**

**6:30 - Policy for Filling Elected Vacancies**

**6:40 - Emergency Mgmt.: Installation of Generator at Fire Station**

**6:50 - Warrant Review/Assigning Motions**

**7:00 - Advisory Committee Hearing on the STM Warrant**

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.