

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

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**TOWN ADMINISTRATOR**

Robert T. Markel

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413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

January 29, 2024

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES**

**ORDER OF BUSINESS:**

6:05: MVP Update – Steve Tyler

6:15: Town Administrator Decision

6:25: Water Commission Update

6:35: HWRSD Invoices – Mike Messier

6:45: Decide Closing Date for Town Meeting Warrant

6:50: Building Use Request & Policy

6:55: (Executive Session) Executive Session Exemption 3 To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Police Officers Union

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.