

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

John D. Flynn

Craig A. Rivest

[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

**TOWN ADMINISTRATOR**

Brian Domina

[townadmin@hampdenma.gov](mailto:townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

April 29, 2024

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:** April 1, 2024

April 1, 2024 – Executive Session

**ORDER OF BUSINESS:**

6:05: MVP Project – FY24 Quarterly Update

6:15: Dog Hearing

6:45: Fire Dept. – New Call Firefighter

6:50: Conservation Land Tax Credit – Sherry Himmelstein

7:00: Ballot Question Challenge

7:30: Vadar Contract Implementation

8:00: Review Warrant Motions

8:30: Sign ATM Warrant

8:35: National Grid License Agreement

8:40: **Executive Session:** Police Union Contract

Executive session pursuant to G.L.c 30A section 21(a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares—Police Patrol Union

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Potential Town Meeting Warrant Articles:

Presentation of Certificates for Saving a Life

Senior Center Building

Landfill Tower Lease

Assessor's Funding for State Mandated Programs

Fire Station Building

Scantic Valley Water District

150th Anniversary Committee Funding

Government Study Committee Proposals

CPA Requests

Highway Department Truck

Fiber Optic

HWRSD Agreement Amendments

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*posted 4/25/24 by L.M.