# HAMPDEN MASSACHUSETTS

BOARD OF SELECTMEN Donald L. Davenport John D. Flynn Craig A. Rivest selectmen@hampdenma.gov



TOWN ADMINISTRATOR Brian Domina townadmin@hampdenma.gov 413.566.2151 x100

Board of Selectmen/Board of Health Town House Auditorium April 22, 2024 **AGENDA** 6:00 pm

## THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

## **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

MINUTES: March 26, 2024 March 26, 2024 – Executive Session

#### **ORDER OF BUSINESS:**

6:05: Mass Audubon Society

6:15: Police Chief – Purchase of New Pistols

6:25: HWRSD Assessment Letters

6:35: Dispatch IMA

6:45: Cemetery Commission

6:55: Main Street Bridge

7:05: Cable TV Contract

7:15: EV Charging Station Update

7:25: Executive Session: Police Union Contract

Executive session pursuant to G.L.c 30A section 21(a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares—Police Patrol Union

## CORRESPONDENCE

#### SELECTMEN'S REPORTS

#### TOWN ADMINISTRATOR'S REPORT

UPCOMING Potential Town Meeting Warrant Articles: Presentation of Certificates for Saving a Life Senior Center Building Landfill Tower Lease Assessor's Funding for State Mandated Programs Fire Station Building Scantic Valley Water District 150th Anniversary Committee Funding Government Study Committee Proposals CPA Requests Highway Department Truck Fiber Optic HWRSD Agreement Amendments

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*posted 4/18/24