

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

John D. Flynn

Craig A. Rivest

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**TOWN ADMINISTRATOR**

Robert T. Markel

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413.566.2151 x100

**THIS MEETING WILL BE CONDUCTED REMOTELY USING VIDEO CONFERENCING TECHNOLOGY**

Board of Selectmen/Board of Health

April 18, 2023

6:00 pm

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:**

**ORDER OF BUSINESS**

6:05 pm - Close the ATM Warrant

6:15 pm - Bond Oversight

6:25 pm - Town Administrator-Board of Selectmen-Board of Health Office

6:35 pm - VFW Requests: Turkey Shoot and Memorial Day Parade

6:45 pm - Municipal Vulnerability Program Action Grant

6:55 pm - One Book, Library proposal

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**