

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

John D. Flynn

Craig A. Rivest

[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

**TOWN ADMINISTRATOR**

Brian Domina

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

March 18, 2024

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:** January 02, 2024 – 3 Executive Sessions

January 29, 2024 – 1 Executive Session

**ORDER OF BUSINESS:**

6:05: **PUBLIC HEARING:** National Grid/Verizon Pole Petition

6:15: Advisory Meeting/Budget Review

6:45: TWB – Condition Assessment

6:55: Review Draft Warrant

7:05: Vote to Close Warrant

7:15: Vote/Approve Food Permit(s)

7:20: **Executive Session:** Police Union Contract

Executive session pursuant to G.L.c 30A section 21(a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares—Police Patrol Union

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Potential Town Meeting Warrant Articles:

Presentation of Certificates for Saving a Life

Senior Center Building

Landfill Tower Lease  
Assessor's Funding for State Mandated Programs  
Fire Station Building  
Scantic Valley Water District  
150th Anniversary Committee Funding  
Government Study Committee Proposals  
CPA Requests  
Highway Department Truck  
Fiber Optic  
HWRSD Agreement Amendments

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*revised & posted 3/14/24