

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

Donald L. Davenport

John D. Flynn

Craig A. Rivest

[selectmen@hampdenma.gov](mailto:selectmen@hampdenma.gov)

**TOWN ADMINISTRATOR**

Robert T. Markel

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

March 11, 2024

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**MINUTES:** March 4, 2024

**ORDER OF BUSINESS:**

6:05: Fire Dept. – Jr. Firefighter Program

6:15: Scanlon & Assoc. – Exit Interview

6:25: Water Commission

6:35: 220 Mill Rd. Solar

6:45: Vadar

6:55: Board of Health Coordinator – Job Review

7:00: Vote/Approve Food Permits

7:05: Budget Review

7:15: Review Draft Warrant

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**

Potential Town Meeting Warrant Articles:

Presentation of Certificates for Saving a Life

Senior Center Building

Landfill Tower Lease  
Assessor's Funding for State Mandated Programs  
Fire Station Building  
Scantic Valley Water District  
150th Anniversary Committee Funding  
Government Study Committee Proposals  
CPA Requests  
Highway Department Truck  
Fiber Optic  
HWRSD Agreement Amendments

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.