HAMPDEN MASSACHUSETTS



TOWN ADMINISTRATOR

Robert T. Markel
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BOARD OF SELECTMEN

Donald L. Davenport John D. Flynn Craig A. Rivest selectmen@hampdenma.gov

> Board of Selectmen/Board of Health Town House Selectmen's Office March 04, 2024 AGENDA 6:00 pm

THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY

CALL TO ORDER

PLEDGE OF ALLEGIANCE

MINUTES: February 20, 2024 February 26, 2024

ORDER OF BUSINESS:

6:05: Meeting with State Reps – Municipal Aggregation & Utility Poles

6:20: Senior Center Building Committee - Discuss Public Forum

6:30: Vote/Approve One-Day Liquor Permit

6:35: Vote/Approve Food Permit(s)

6:40: Fire Dept. – New Hires for Call Dept.

6:45: Fire Dept. – Pay Request for Call Dept.

6:50: Description of New Town Administrator Priorities

7:00: T.A. Transition Plan

7:10: Review/Approve Revised CEMP

7:20: Executive Session: Police Union Contract

Executive session pursuant to G.L.c 30A section 21(a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares—Police Patrol Union

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING

Potential Town Meeting Warrant Articles:
Presentation of Certificates for Saving a Life
Senior Center Building
Landfill Tower Lease
Fire Station Building
Scantic Valley Water District
150th Anniversary Committee Funding
Government Study Committee Proposals
CPA Requests
Highway Department Truck
Fiber Optic
HWRSD Agreement Amendments

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

^{*}posted 2/29/24