

**HAMPDEN  
MASSACHUSETTS**



**BOARD OF SELECTMEN**

John D. Flynn

Craig A. Rivest

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**TOWN ADMINISTRATOR**

Robert T. Markel

[Townadmin@hampdenma.gov](mailto:Townadmin@hampdenma.gov)

413.566.2151 x100

Board of Selectmen/Board of Health

Town House Auditorium

February 21, 2023

**AGENDA**

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY  
USING VIDEO CONFERENCING TECHNOLOGY**

**CALL TO ORDER:**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:** February 6, 2023

**ORDER OF BUSINESS**

6:05 – Highway Superintendent

6:15 – Highway Union

6:25 – Stormwater Management

6:35 – Fire Department Budget

6:45 – Selectmen Budgets

6:55 – Action Ambulance Contract

7:10 – McNamara Waste Services Contract

7:20 -- Document Management Program

**CORRESPONDENCE**

**SELECTMEN'S REPORTS**

**TOWN ADMINISTRATOR'S REPORT**

**UPCOMING**