

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS

TOWN OF HAMPDEN

AMBULANCE OVERSIGHT COMMITTEE MEETING

TOWN HOUSE AUDITORIUM
625 MAIN STREET
HAMPDEN MASSACHUSETTS

February 16, 2023

6:00 P.M.

AGENDA

1. Review: Proposed Action Ambulance Contract
2. Committee Meeting Schedule

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.