

**HAMPDEN
MASSACHUSETTS**



BOARD OF SELECTMEN

John D. Flynn
Craig A. Rivest
Donald L. Davenport
selectmen@hampdenma.gov

TOWN ADMINISTRATOR

Robert T. Markel
Townadmin@hampdenma.gov
413.566.2151 x100

Board of Selectmen/Board of Health
Town House Auditorium
February 6, 2023

AGENDA

6:00 pm

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY
USING VIDEO CONFERENCING TECHNOLOGY**

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

MINUTES:

January 9, 2023, ES

ORDER OF BUSINESS

- 6:05 - Advisory Committee: FY 2024 COLA
- 6:15 - Extension of the contract with Action Ambulance
- 6:25 - Proposal for Belchertown to join the WRECC.
- 6:30 - Verizon Pole Agreement
- 6:35 - Selectmen Budgets
- 6:45 - Cumberland Farms issues
- 6:55 - Approval for Treasurer: Letter of Credit
- 7:00 - Tighe and Bond report: Floor Plan
- 7:10 – PFAS Issues

CORRESPONDENCE

SELECTMEN'S REPORTS

TOWN ADMINISTRATOR'S REPORT

UPCOMING

