

## **TOWN OF HAMPDEN**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA  
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

**MONDAY, NOVEMBER 13, 2023**

**AT**

**6:00 P.M.**

HAMPDEN TOWN HOUSE  
625 MAIN STREET,  
HAMPDEN, MA

### MEETING AGENDA

6:00 p.m. - Interview Candidate for Vacancy on Advisory Committee and Vote on Potential  
Appointment to Committee

Agenda items are those reasonably anticipated by the Committee Chairperson to be  
discussed at the meeting. Not all items listed will necessarily be discussed. Other  
items not listed may be brought up and discussed to the extent permitted by law.

\*Posted 11/08/23