

## **TOWN OF HAMPDEN**

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA  
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

**MONDAY, MARCH 11, 2024**

**AT**

**6:00 P.M.**

HAMPDEN TOWN HOUSE - MELVILLE ROOM 625  
MAIN STREET, HAMPDEN, MA

### MEETING AGENDA

6:00 p.m. - Review and Discussion of Annual Budget Requests for FY 2025

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

\*Posted 3/07/24