

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C OF MA
GENERAL LAWS THAT THE ADVISORY COMMITTEE WILL MEET ON

TUESDAY, APRIL 16, 2024

AT

6:00 P.M.

HAMPDEN TOWN HOUSE
625 MAIN STREET,
HAMPDEN, MA

MEETING AGENDA

6:00 p.m. - Review and Consideration of Warrant Articles for Annual Town Meeting

Agenda items are those reasonably anticipated by the Committee Chairperson to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.

*Posted 4/09/24