

**SPECIAL PLANNING BOARD MEETING NOTICE**

**Town House/Auditorium**

**November 21, 2022**

**7 PM**

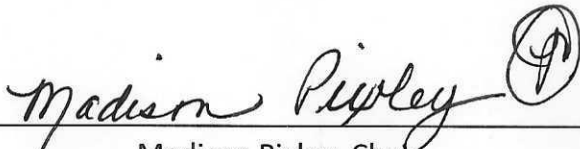
**CALL TO ORDER**

**ORDER OF BUSINESS**

**1) Joint Meeting with the Board of Selectmen**

Executive Session – G.L. c. 30A, Sec. 21 (a)(3)

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so Declares. *Storage Facilities Case 2021-B – 2 Somers Road*

  
\_\_\_\_\_  
Madison Pixley, Chair

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Posted

***The listing of agenda items is those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion, to the extent permitted by law.***