## TOWN OF HAMPDEN

## NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Carrie Joseph – Chair

Dan Slattery – Vice Chair

Eric Jacobson

**Brett Castellano** 

Terry Ford

**POSTING BY: Kristen Gumlaw** 

**MEETING DATE: September 27, 2022** 

POSTING DATE: September 22, 2022, at 10:00am

6:00-6:05 - Review Minutes

6:05-6:10 - Review Bills/Payroll

6:10-6:20 - Public Comment

6:20-6:50 - Meet with Superintendent of HWRSD

6:50-7:20 - Family Spooktacular

7:20-7:35 – Update on Soccer/Basketball

7:35-7:50 – Update on Park Director position

7:50-8:00 – Create agenda

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.