

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Eric Jacobson – Chair

Carrie Joseph – Vice Chair

Dave Turcotte

Dan Slattery

Brett Castellano

MEETING DATE: July 13, 2021

POSTING DATE: July 8, 2021, at 2:00pm

POSTING BY: Kristen Gumlaw

Review Minutes

Soccer & Basketball Sports Coordinators Postings

Public Comment

Summer Program - Update

Review Bills/ Payroll

Fall Soccer

Memorial Park

Future Program Ideas

RAH

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.