

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Eric Jacobson – Chair

Carrie Joseph – Vice Chair

Dave Turcotte

Dan Slattery

Brett Castellano

MEETING DATE: June 8, 2021

POSTING DATE: June 3, 2021 at 12:00pm

POSTING BY: Kristen Gumlaw

Review Minutes

Memorial Park

Public Comment

Summer Program

Review Bills/ Payroll

Men’s Basketball

Report from Administrative Assistant

Programming Outside of Sports

Spring Sports (Soccer and Baseball)

- Survey Sample

Coaching Documents

Future Program Ideas

- Handbook/Expectations
- Parent Review Options

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.