## TOWN OF HAMPDEN

## NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Eric Jacobson – Chair

Carrie Joseph – Vice Chair

Eric DeGray

**David Turcotte** 

Dan Slattery

**MEETING DATE: May 11, 2021** 

POSTING DATE: May 6, 2021 at 12:00pm POSTING BY: Kristen Gumlaw

Review Minutes Baseball

Public Comment Memorial Park

Review Bills/ Payroll Summer Program

Report from Administrative Assistant Future Program Ideas

Soccer

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.