

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Eric Jacobson – Chair

Carrie Joseph – Vice Chair

Eric DeGray

David Turcotte

Dan Slattery

MEETING DATE: April 13, 2021

POSTING DATE: April 8, 2021 at 11:00am

POSTING BY: Kristen Gumlaw

Review Minutes

Soccer

Public Comment

Baseball

Review Bills/ Payroll

Memorial Park

Report from Administrative Assistant

Summer Program

Art-Ventures Program

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.