

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Carrie Joseph – Chair

Dan Slattery – Vice Chair

Terry Ford

Suzanne Shuttleworth

Julie Wickman

MEETING DATE: November 28, 2023

POSTING DATE: November 20, 2023, at 10:00am

POSTING BY: Kristen Gumlaw

6:00-6:05 – Review Minutes/Payroll

6:05-6:10 – Public Comment

6:10-7:20 – Director’s Update

- Finances
- Basketball
- TWB
- Memorial Park
- Green Meadows
- Programs

7:20-7:45 – Goals for 2024

7:45-8:00 – Create Agenda

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.