

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Carrie Joseph – Chair

Dan Slattery – Vice Chair

Terry Ford

Suzanne Shuttleworth

Julie Wickman

**MEETING DATE: November 14, 2023**

POSTING DATE: November 9, 2023, at 9:00am

POSTING BY: Kristen Gumlaw

6:00-6:05 – Review Minutes/Payroll

6:05-6:10 – Public Comment

6:10-6:50 – Director’s Update

6:50-7:10 – Soccer/Basketball

7:10-7:30 – CPA/CPC Funds

7:30-7:50 – Memorial Park

7:50-8:00 – Create Agenda

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.