

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Eric Jacobson – Chair

Carrie Joseph – Vice Chair

Eric DeGray

David Turcotte

Dan Slattery

**MEETING DATE: November 10, 2020**

POSTING DATE: November 5, 2020 at 1:00pm

POSTING BY: Kristen Gumlaw

Review Minutes

Basketball

Public Comment

Department Budget

Review Bills/ Payroll

Dugouts and RAH Building Roofs

Report from Administrative Assistant

Memorial Park Closing for the Season

Soccer

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.