

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT TOWN HALL AT 6:00 pm

Eric Jacobson – Chair

Carrie Joseph – Vice Chair

Eric DeGray

David Turcotte

Dan Slattery

**MEETING DATE: October 27, 2020**

POSTING DATE: October 22, 2020 at 1:00pm

POSTING BY: Kristen Gumlaw

Review Minutes

Soccer

Public Comment

Basketball

Review Bills/ Payroll

Dugouts and RAH Building Roofs

Report from Administrative Assistant

Memorial Park Closing for the Season

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.