

## TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET **AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm**

Dave Paradis--Chair

Eric Jacobson – Vice Chair

Eric DeGray

Carrie Joseph

David Turcotte

**MEETING DATE: September 10, 2019**

POSTING DATE: 9/5/2019 at 11:00 am

POSTING BY: Kristen Gumlaw

Review Minutes

Summer Program Summary

Public Comment

Basketball

Review Bills

Fall Soccer

Payroll

Memorial Park Well

Correspondence

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.  
Other items not listed may be brought up and discussed to the extent permitted by law.