

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm

Dave Paradis--Chair

Eric Jacobson – Vice Chair

Eric DeGray

Carrie Joseph

David Turcotte

**MEETING DATE: June 25, 2019**

POSTING DATE: 6/20/2019 at 1:00 pm

POSTING BY: Kristen Gumlaw

Review Minutes

Summer Program

Public Comment

Baseball

Review Bills

Spring/Fall Soccer

Payroll

Memorial Park

Correspondence

TWB Fields

Wiffleball

Future Program Ideas

Marty's Vacation Coverage

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.  
Other items not listed may be brought up and discussed to the extent permitted by law.