

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS  
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm

Terry Ford-Chair

Dave Paradis--Vice Chair

Eric DeGray

Eric Jacobson

Carrie Joseph

**MEETING DATE: April 23, 2019**

POSTING DATE: 4/17/2019 at 1:00 pm

POSTING BY: Kristen Gumlaw

Review Minutes

Summer Program

Public Comment – Request to Reserve either pavilion at Memorial

Baseball

Park for no fee

Soccer

Review Bills

Memorial Park

Payroll

TWB Fields

Correspondence

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.  
Other items not listed may be brought up and discussed to the extent permitted by law.