

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm

Dave Paradis--Chair

Eric Jacobson – Vice Chair

Eric DeGray

Carrie Joseph

David Turcotte

MEETING DATE: November 26, 2019

POSTING DATE: 11/21/2019 at 11:00 am

POSTING BY: Kristen Gumlaw

Review Minutes

Liaison Policy

Public Comment

Basketball

Review Bills/Payroll

Falcon Cheerleading

Report from Administrative Assistant

Skating Rink Funding/Approval

Memorial Park Maintenance Position

Haluch's Autobugg System

Memorial Park Well

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.
Other items not listed may be brought up and discussed to the extent permitted by law.