

TOWN OF HAMPDEN

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH CHAPTER 30A, SECTION 20 A-C of MA GENERAL LAWS
THAT THE **PARKS & RECREATION COMMISSION** WILL MEET AT THE TOWN HOUSE, 625 MAIN STREET AT 6:00 pm

Eric Jacobson – Vice Chair

Eric DeGray

Carrie Joseph

David Turcotte

MEETING DATE: January 14, 2020

POSTING DATE: 1/9/2020 at 12:00 pm

POSTING BY: Kristen Gumlaw

Review Minutes

Liaison Policy

Public Comment

Futsal Soccer

Review Bills/Payroll

Spring Soccer/Baseball

Board Vacancy

Skating Rink Funding/Approval

Report from Administrative Assistant

Memorial Park Well

Basketball

Department Budget

Future Program Ideas

Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting. Not all items listed will necessarily be discussed.
Other items not listed may be brought up and discussed to the extent permitted by law.