

# TOWN OF HAMPDEN MEETING NOTICE

**COMMITTEE NAME:**

***Scantic Valley Water Commission***

***MEETING DATE:*** Sept 14th, 2021

**TIME:** 10am

**LOCATION:**

**HAMPDEN TOWNHOUSE  
625 MAIN STREET  
HAMPDEN, MA**

MEETING AGENDA

CALL TO ORDER:

MINUTES:

ORDER OF BUSINESS

Bills review

Water operators report

CORRESPONDENCE

CHAIRMAN: Craig Rivest

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DATE OF POSTING 9-8-2021

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Agenda items are those reasonably anticipated by the Committee Chairman to be discussed at the meeting.  
Not all items listed will necessarily be discussed. Other items not listed may be brought up and discussed to the extent permitted by law.  
In accordance with Section 20, subsections a thru c, of Mass Genreal Laws Chapter 30A