

# NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, IN ACCORDANCE WITH SECTION 23B OF GENERAL LAWS, CHAPTER 39, **THAT THE SCANTIC VALLEY WATER COMMISSION** WILL HOLD A REGULAR MEETING ON 4/13/2021 AT 10am IN **THE MELVILLE ROOM, 625 MAIN STREET, HAMPDEN, MA.**

THESE ARE REGULAR MEETINGS OF THE SCANTIC VALLEY WATER COMMISSION AT WHICH ANY AND ALL PUBLIC MATTERS WITHIN ITS JURISDICTION MAY BE ACTED UPON AND SAID MEETING IS OPEN TO THE PUBLIC.

*Craig Rivest*

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SCANTIC VALLEY WATER COMMISSION

DATE OF NOTICE: 4/6/2021

DATE OF POSTING  
BY TOWN CLERK \_\_\_\_\_